



Fayette County Fair Catalog  
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5230 West State Hwy 71

La Grange, Texas 78945

979-242-5404 phone

979-242-5405 fax



*Creative Arts Division of Home & Garden Department Entry Form*

DEPARTMENT	CLASS/CATEGORY	BRIEF DESCRIPTION	ENTRY FEE
Example: Needlework	C-1	Blue Afghan	\$1.00

Pre-entry forms postmarked deadline is Friday, August 19, 2011. This form may be duplicated. Completed entry form should be returned to:  
Fayette County Fair, Attn: Creative Arts Division, P. O. Box 702, La Grange, Texas 78945.

**EXHIBITOR'S NOTE:**

Receive Prize Money at check-out on Sunday, September 4, 2011, from 7 - 8 p.m.

**NO PRIZE MONEY WILL BE MAILED AFTER THE FAIR... GET IT OR LOSE IT!**

Pick up items from respective departments and go through check-out desks at main door, facing the Commercial Exhibit Hall.

ENTRY FEE: \$1.00 per department (No fee for Kids Corner (5 - 7 years))

No entry fees will be refunded

Exhibitor's Signature \_\_\_\_\_

# Fayette County Fair

September 1, 2, 3 & 4, 2011  
4 Days of Family Fun

## THURSDAY

German Czech Mart Wrought Iron  
4:00-7:00 p.m. ★ Michael Mach

German Czech Pavilion  
7:00 p.m.-Midnight ★ Opry Band

Main Stage  
8:15 p.m. ★ Queen's Pageant

## FRIDAY

German Czech Mart Wrought Iron  
4:00-8:00 p.m. ★ Aaron Gross

German Czech Pavilion  
8:00 p.m.-Midnight ★ Pictures

Main Stage  
7:30-9:00 p.m. ★ Kyle Bennett Band  
9:30-11:00 p.m. ★ No Justice

## SATURDAY

German Czech Mart Wrought Iron  
1:00-4:00 p.m. ★ Central Texas Sounds  
4:00-8:00 p.m. ★ Jake Kellen

German Czech Mart Pavilion  
8:00 p.m.-1:00 a.m. ★ Charla Corn

Fair Pavilion  
7:00-10:00 p.m. ★ The Triumphs

Main Stage  
9:30-11:00 p.m. ★ Pat Green

## SUNDAY

German Czech Mart Pavilion  
8:30 p.m.-Midnight ★ Route 4

Main Stage  
8:00-9:30 p.m. ★ Ronnie Milsap

### Other Entertainment on Grounds

IGX-Games, Texas Petting Zoo, David Gish-Balloons/Face Painting, Dress-Up Shows-Brian Willington • Livestock Exhibits • Fair Parade in downtown La Grange • Bar-B-Q Cook off • Country Store • Creative Arts Exhibits • Horseshoe & Washer Pitching Tournament • Hay Show • Commercial Exhibits Horse Show • Special Events • Food & Refreshments in German-Czech Mart • Men's Softball Tournament

## Creative Arts Division of Home & Garden Department Entry Form

(Does not apply to Floral and Agriculture Divisions)

Please accept the following entry (entries) for the Home & Garden Department of the Fayette County Fair. It is agreed that all rules and regulations governing exhibits in the Home & Garden Department of the 2011 Fayette County Fair have been read and become part of the agreement for entries in the exhibit. Enclosed please find a check or money order for the required fees, as listed in the Premium List. All entries are left at my own risk and in no case shall the Fayette County Fair or its staff or volunteers be held responsible for any loss or damage of any kind.

### PLEASE PRINT ALL INFORMATION

Name \_\_\_\_\_ Age \_\_\_\_\_ (If Under 19)

Address \_\_\_\_\_

City or Town \_\_\_\_\_ Texas Zip \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ Telephone \_\_\_\_\_

<p>Check One:</p> <p><input type="checkbox"/> Kids Korner (5 - 7 years)</p> <p><input type="checkbox"/> (includes 4-H Clever Kids)</p> <p><input type="checkbox"/> Children (12 years &amp; Under)</p> <p><input type="checkbox"/> Teen (13 - 17 years)</p>	<p>Age Section:</p> <p><input type="checkbox"/> Adult (18 - 70 years)</p> <p><input type="checkbox"/> Golden Age (70+ Years)</p> <p><input type="checkbox"/> Professional</p> <p><input type="checkbox"/> (selling work or formal education in the area)</p> <p><input type="checkbox"/> 4-H</p>	<p>Check One (if applicable):</p> <p><input type="checkbox"/> Sell Culinary Entry in Sweet Shop</p> <p><input type="checkbox"/> (Exhibitor receives the money from the sale)</p> <p><input type="checkbox"/> My recipe may be used in the cookbook</p>
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Chairperson:  
Dustin  
Machinsky  
979-732-6129



## *Flower and Plant House*

Committee: Vera Zitterich, Cynthia Novak, Harvey Dippel,  
Sandra Machinsky, Edgar Machinsky

### FLOWER AND PLANT HOUSE 2011

The floral exhibits this year will be in the cool comfort of the air conditioned Flower and Plant House located on the fairgrounds.

The Chairperson invites everyone to exhibit their favorite flowers and plants at this year's Fair. They also encourage everyone to come by and see the large and interesting displays of flowers and plants grown right in our own backyard.

If you would be interested in helping out, contact the chairperson.

1. Exhibits to the flower and plant house will be open to amateur growers who grow flowers and plants for pleasure and not profit. The flowers or plants must have been in the exhibitor's possession for at least three months prior to the Fair. There is no limit to the number of plants that any one individual may exhibit.
2. Each flower and plant is judged on how it looks and the container in which it is planted. Flowers and plants from all categories (blooming, foliage, herb, etc.) will be accepted. There will be a separate category for cactus like last year, and this will apply to the adult division only.
3. Entries will be accepted from 1:00 to 7:00 p.m. on Wednesday, August 31. Judging will take place on Thursday, September 1. Plants will need to be picked up on Sunday, September 4 from 4:00 p.m. to 7:00 p.m.
4. Youth exhibitors (14 and under) will be judged and displayed separate from adult exhibits.
5. Trophies will be awarded for Grand Champion and Reserve Grand Champion in both adult and youth categories.

#### PREMIUMS FOR ENTRIES ARE AS FOLLOWS:

FIRST PRIZE – \$1.50 & Blue Ribbon  
SECOND PRIZE – \$1.00 & Red Ribbon  
THIRD PRIZE – \$.75 & White Ribbon

Plant pick-up service will be available to Senior Citizens and persons who are physically unable to bring in their plants. Please call Dustin Machinsky at 979-732-6129 to schedule a pick-up of your flowers or plants. See you at the 84th edition of the Fayette County Fair!



## *The President's Message*

Howdy! Welcome to the 2011 edition of the Fayette County Fair. Our theme is "Celebrating the great State of Texas." Texans are known for their friendliness— so we hope to see you at the upcoming Fayette County Fair to renew old friendships and make new ones. As in years past the members of the Fair Association have been working hard to make this year's edition exciting for everyone.

The Fair is dedicated to our youth, agriculture, and education. The exciting activities of the carnival rides, musical entertainment, arts & crafts, agricultural exhibits and a large variety of food will once again be presented. There will be new exhibits and entertainment on the grounds such as "IGX" Interactive Game Experience which will be in its own tent and should prove to excite computer game enthusiasts of all ages.

The Fair opens Thursday, September 1 with the Sr. Citizens luncheon and the Queen's Scholarship Pageant. The German Czech Mart will once again be there for all your food and drink needs as well as live music. The Main Stage entertainment will include Pat Green, Ronnie Milsap, and Kyle Bennett. Special events include a horsehoe and washer pitching contest, a variety of contests for the children and the Bar-B-Que cook off. Check out the Creative Arts Building for the handmade quilts, canned goods, baked items, ceramics, 4-H exhibits and artwork. Be sure to also visit the Flower & Plant House. The Exhibit Hall, inside and out will have different vendors with many items for you to purchase.

Don't forget the Parade to be held in downtown La Grange on Saturday morning, September 3. The Fair Pavilion will once again be open on Saturday with music by The Triumphs.

As you can see, Labor Day weekend September 1-4, 2011 promises to be an exciting weekend with many activities for all ages. Come join us all four days and help us make the 84th Fayette County Fair a success and memorable for all.

See you at the Fair!

A handwritten signature in cursive script that reads "Daniel Cernoch".

Daniel Cernoch  
President

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## COLLECTIONS OF:

M-1 Spoons	M-14 Thimbles
M-2 Coins	M-15 Indian Relics
M-3 Paper Money	M-16 Stamps
M-4 Dolls	M-17 Glass
M-5 Airplanes	M-18 China or Ceramics
M-6 Cars	M-19 Knives or Swords
M-7 Bells	M-20 Ships
M-8 Miniature Furniture	M-21 Salt and Pepper Shakers
M-9 Bottles	M-22 Books (50 years old or more)
M-10 Animals	M-23 Stickers
M-11 Birds	M-24 Pens and Pencils
M-12 Pitchers	M-25 Magnets
M-13 Baseball Cards	M-26 Other Collections

## PHOTOGRAPHY CATEGORIES

### BLACK & WHITE

- L-1 Abstract
- L-2 Landscape
- L-3 Portrait
- L-4 Still Life
- L-5 Humorous
- L-6 Wildlife
- L-7 Domestic Animals
- L-8 Other (No Nudes)

### COLOR

- L-9 Abstract
- L-10 Landscape
- L-11 Portrait
- L-12 Still Life
- L-13 Humorous
- L-14 Wildlife
- L-15 Domestic Animals
- L-16 Other (No Nudes)

### SEPIA

- L-17 Abstract
- L-18 Landscape
- L-19 Portrait
- L-20 Still Life
- L-21 Humorous
- L-22 Wildlife
- L-23 Domestic Animals
- L-24 Other (No Nudes)

## M. MEMORABLE COLLECTIONS

(One Entry per person)

August 31 – Check-in Entries – 4:00 p.m. - 7:00 p.m.

**Entries will be accepted on Wednesday, August 31, 2011,  
4:00 p.m. - 7:00 p.m.**

1. Only one entry per person.
2. Every article exhibited will be under control of the chairperson, and every possible care will be taken to prevent damage or loss. The Fayette County Fair Association, along with any of its officials or representatives, will not be responsible for any loss or damage that may occur. Security will be provided.
3. Written description and/or history of collection on index cards may accompany display.
4. **First 12 entries will be accepted (because of limited space). Please call the Chairperson for space: 979-968-9566.**

Note: Contestants will be given a maximum of 32" in which to set up their display. Attractiveness of display will be considered in judging. Please limit your items to avoid overcrowding.



## *General Rules & Regulations*

**NOTICE: All Exhibitors are cautioned to read the following rules and regulations carefully, as some will be strictly enforced without deviation of any kind. All exhibitors must check with committees on judging time as to possible change because of availability of judges.**

The Fayette County Fair Association reserves for its Officers and Board of Directors the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.

The Management reserves the right to amend or add to these rules as it, in its judgement, may seem advisable.

Any person who violates any of the general rules or special rules as published in this premium list, will forfeit all privileges and premiums won.

The following rules and regulations have been adopted by the Board of Directors:

1. The Fair will open Thursday at 1:00 p.m., unless postponed by the management, which they hereby claim the right to do, either in part or whole, from any cause whatsoever for the general good of all concerned.
2. Judging times, deadlines for accepting exhibits and check-out times are clearly stated within the rules for the individual departments of the Fair.
3. Competition is open to all exhibitors, unless otherwise stated in departmental rules.
4. The chairman of each department shall attend each set of judges in reviewing the different kinds of articles, to prevent violation of any of the laws or rules of the association.
5. No person shall be permitted to exhibit any article of which he or she is not the owner, nor will any person be allowed to enter articles out of their appropriate class.
6. All premiums will be paid not later than 30 days after the close of the Fair. All checks not cashed within 60 days after issuance will be void.

7. During the Fair, no exhibits in any department will be permitted to be removed from the fairgrounds without written permission. All permits must be obtained from the appropriate committee chairperson or security. Removal of exhibits may only be accomplished with the aid of a motor vehicle during the designated times. No unattended vehicles will be allowed on the fairgrounds except in designated parking areas. All vehicles found parked in unauthorized areas without valid parking authorization will be immediately towed at the owner's expense.
8. The members of the press, presidents and secretaries of adjacent fairs are invited to attend our Fair and Exhibition. They are requested to make known their intentions to the treasurer, who will send the required tickets by mail.
9. The Fair will have limited security personnel on duty 24 hours a day during the Fair beginning on September 1, 2011, and ending at 8:00 p.m. on September 4, 2011. The association does not however, make any representations as to the availability or adequacy of the security personnel that is provided and will assume no responsibility for any loss, damage, or injury which may be suffered by any person or to any property located on the fairgrounds during the Fair dates.
10. The gates will be open to visitors at 1:00 p.m., Thursday, Saturday and Sunday and at 4:00 p.m. Friday. Back gate at livestock entrance opens at 1:00 p.m.
11. In the event of a rainout or financial failure of the Fair, the Fayette County Fair Association reserves the right to reduce its published premium list to an amount in proportion with the total.
12. THE FAYETTE COUNTY FAIR WILL NOT BE HELD LEGALLY RESPONSIBLE FOR ANY DAMAGES OR INJURIES TO ANY PERSONS, PERSONAL PROPERTIES, EXHIBITORS, EXHIBITS OR LIVESTOCK EXHIBITED AT THE FAIR. UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR OR AN EQUINE PROFESSIONAL IS NOT LIABLE FOR INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW OR IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW OR EQUINE ACTIVITIES.
13. No person will be permitted to bring upon the fairgrounds during the Fair any handgun or weapon of any kind. Persons holding concealed handgun permits are also prohibited from bringing any handgun upon the fairgrounds.
14. Glass containers will not be permitted to be brought upon the fairgrounds at any time.
15. No animals or pets of any kind will be permitted access to the fairgrounds. Special trained animals used by handicapped persons will be permitted.

Pieced Quilts – Commercially Machine Quilted  
 K-13 Wall  
 K-14 Crib  
 K-15 Bed

Appliqué – Commercially Machine Quilted  
 K-16 Wall  
 K-17 Crib  
 K-18 Bed

Other Quilted Work:  
 K-19 Miniature Quilts  
 K-20 Art Quilts  
 K-21 Wearable Quilts (Vests, Coats, etc.)  
 K-22 Pillows  
 K-23 Tied Quilts  
 K-24 Purses, Bags, Totes, etc.  
 K-25 Recycled Items  
 K-26 Holiday Corner (any holiday)  
 K-27 Preprinted Quilts - Quilted  
 K-28 Other Quilted Items

Group Project  
 K-29 Quilt - Group Project (see rule #3)

OOPS  
 K-30 OOPS

## L. PHOTOGRAPHY

(One Entry per class, Limit 4 entries)  
 August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

### NOTICE: NEW RULES AND REGULATIONS

#### RULES AND REGULATIONS:

1. No more than four (4) works may be entered.
2. **AMATEUR:** Photos must be 8x10 inches ONLY.
3. **MUST BE MOUNTED ON 11x14 inch BLACK HEAVY POSTER BOARD** with double stick tape or adhesive.
4. **NO** hanging device needs to be on Photo.
5. **SEMI-PRO and PROFESSIONAL** entries 8x10 inches up to 16xx24 inches framed and wired for hanging. No Saw-Toothed hangers.
6. All Photography must have been taken since the previous Fair.
7. All photography must be taken by individual entering.
8. All entries will be entered at the photographers own risk.
9. Judging of original work will be based on idea, original use of compositional design to express the idea and quality.
10. **AMATEUR:** Those who take photographs for their pleasure and who have not received money for their photography.
11. **SEMI-PROFESSIONAL:** Those who engage in photography and receive compensation for their work but do not consider photography their full-time occupation.
12. **PROFESSIONAL:** Those who derive the majority of their personal income from photography.
13. **MOUNTING BOARDS** may be purchased at La Grange Wal-Mart or H.E.B. or at the Texas Agrilife Extension Office of Fayette County.

- J-18 Plastic Models - Airplanes
- J-19 Plastic Models - Ships
- J-20 Other Plastic Cultural Arts
- J-21 Woodwork Crafts– Decorative (Woodburning, Letters, Animals, etc.)
- J-22 Woodwork Crafts– Functional (Toys, Games, Birdhouses, etc.)
- J-23 Woodwork Kits– (Lamps, Clocks, etc.) No furniture.
- J-24 Woodwork– Furniture (Gun/China Cabinets, Cedar Chests, Desks, etc.)
- J-25 Woodwork – Other (Gun Racks, Book Shelves, What-not Shelves.) No kits.
- J-26 Woodwork – Turned Objects
- J-27 Woodwork Kits – Models
- J-28 Accessories for the home (Lamps, etc.)
- J-29 MISCELLANEOUS MEDIA – Original, Copy (Eg. Calligraphy)
- J-30 Pottery and other original fixed pieces
- J-31 Printmaking – Original
- J-32 Fibers – Original, Pattern or Copy
- J-33 Painted Metal
- J-34 Metal Shaped/Cut
- J-35 Miscellaneous Crafts/Other Art

### K. QUILTING DEPARTMENT

(One Entry Per Class, Limit 5 Entries)

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

**All entries will be judged by age groups as listed in general rules, with the exception of class K-25 (Quilt-Group Project).**

#### RULES AND REGULATIONS:

1. Quilted items are those items fashioned from fabric with a significant amount of piecing, appliqué and/or quilting.
2. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
3. A special category of “**QUILT - GROUP PROJECT**” is open to any club or group. The contributors to the project may include multiple age groups. The quilt size must be bed size. If a minimum of 4 entries are received, Grand Champion and Reserve Champion Rosettes will be awarded; otherwise, quality ribbons only will be awarded.

#### Pieced Quilts - Hand Quilted

- K-1 Wall
- K-2 Crib
- K-3 Bed

#### Pieced Quilts - Machine Quilted

- K-4 Wall
- K-5 Crib
- K-6 Bed

#### Appliqué - Hand Quilted

- K-7 Wall
- K-8 Crib
- K-9 Bed

#### Appliqué - Machine Quilted

- K-10 Wall
- K-11 Crib
- K-12 Bed

Co-Chairmen:  
Kent Ohnheiser  
Leo J. Wick



## Livestock Department

Committee: All Livestock Committee Chairmen

### GENERAL RULES AND REGULATIONS

1. All entries and awards made in this department shall be subject to the General Rules and Regulations as published in this catalog.
2. Arrival and release times: See individual department or show rules.
3. UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR OR AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW OR IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW OR EQUINE ACTIVITIES. THE FAYETTE COUNTY FAIR WILL NOT BE HELD LEGALLY RESPONSIBLE FOR ANY DAMAGES OR INJURIES TO ANY PERSONS, PERSONAL PROPERTIES, EXHIBITORS, EXHIBITS OR LIVESTOCK EXHIBITED AT THE FAIR.
4. All Texas Animal Health Commission Rules and Regulations governing county fairs and expositions will apply to all livestock entered at the Fayette County Fair. Consult your Agricultural Science Teacher, County Extension Agent, or local Veterinarian concerning health requirements and proper health papers.
5. Exhibitors must have owned all animals shown by them for premiums for a period of at least 30 days prior to the opening day of the Fair.
6. **Sand bedding** will be furnished by the Fair, and exhibitors will be required to keep their space and stalls in a clean and sanitary condition by removing therefrom all filth and litter and place in front of said space or stall where the scavenger force of the management may get it with ease.
7. All stalls and pen space will be assigned by the Department Chairmen and changing of stalls without the permission of Department Chairmen will not be allowed.
8. Animals that cannot be properly controlled by the exhibitor will not be permitted to show.
9. No Refund on Entry Fees.

10. First premiums shall be awarded to any animal when exhibited by the owner without competition, with other owners of animals, only when the judge deems the animal worthy of first prize money.
11. Unless otherwise stated, the date of determining age of animals in a class shall be the opening date of the Fair.
12. **All entries of livestock due August 15, 2011, unless otherwise stated in the individual department or show rules.  
Entries after August 15 will be doubled entry fees.**
13. Each exhibitor will receive one exhibitor pass for the fair.
14. Additional exhibitor's passes (armbands) will be available at the livestock office for \$5.00 each (maximum of 3 tickets).
15. No exhibitor, committee person, fair director, or worker will be permitted to leave any motor vehicle unattended on the fairgrounds at any time. Limited vehicle access to the cattle and loading area will be allowed during the designated setup times. Any vehicle found unattended will be subject to immediate towing at the owner's expense. No vehicles will be allowed upon the fairgrounds for the purpose of carrying feed or other equipment except during the designated loading and unloading times. Access into the livestock area by motor vehicle will be permitted through the gate designated as No. 2. Persons using this gate will be required to comply with all instructions received from the gate personnel. All gate personnel have been provided with strict instructions as to the proper procedure for permitting vehicle access to the fairgrounds and no exceptions will be granted at any time without written authorization from the Fair President, one of the Fair's officers, or the Chief of Fair Security.
16. Members who graduated in May previous to the show will be eligible to show in the show (exception of poultry and pigeon shows).

**Photo**– Black & White, Color, or Sepia:  
Miscellaneous\* People\* Animals\* Landscape\* Floral or Architectural. **Each photo can be entered in either black & white, color, or sepia... not all three (3).**

#### I-4. MISCELLANEOUS

Other items for exhibit: crocheted, embroidered, knitted, or applied items, needlepoint, art, novelties, ceramics, latch hook, leather craft, punch needle, crewel, string art, ball point embroidery, pillows, stained glass, woodburning, macramé, family trees, woodworking, paintings, drawings, and miscellaneous items.

#### I-5. GROUP PROJECTS

Group projects such as quilts, or community service projects including but not limited to: highway cleanup, nursing home activities, etc.

#### PRIZES AWARDED:

Junior: Grand and Reserve Champion  
Intermediate: Grand and Reserve Champion  
Senior: Grand and Reserve Champion

#### J. CRAFTS & OTHER ARTS DEPARTMENT

(One Entry Per Class)

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

#### RULES:

1. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
2. Decorated wreaths and baskets use a purchased base. In handmade wreaths and baskets, the actual wreath and basket is made from scratch.
3. **ALL WALL HANGING ARTICLES MUST HAVE HANGERS. No Saw Tooth Hangers may be used.**
4. Prints (for example: serigraphs, linoleum, block prints) must be matted and covered with glass and ready for hanging with wire or prepared hangers. (Must have hangers.)

Group projects should be turned in (if possible) or a one page essay with two or more pages of photos should tell what the project consisted of. (A group consists of two or more youth.)

- J-1 Stenciling on Fabric
- J-2 Painted/Decorated Garment/Fabric
- J-3 Decorated Garment/Fabric (i.e. ribbons, buttons, etc.)
- J-4 Decorated Wreaths
- J-5 Handmade Wreaths
- J-6 Decorated Baskets, Boxes or Containers
- J-7 Handmade Baskets, Boxes or Containers
- J-8 Floral Arrangements (Dry or Silk)
- J-9 Leather Crafts
- J-10 Other Cultural Arts (Papermaking, Stained Glass, etc.)
- J-11 Heritage Crafts (scrimshaw, knife making, calligraphy, etc.)
- J-12 Holiday Corner
- J-13 Personal Accessories
- J-14 Lapidary - Jewelry
- J-15 Other Jewelry
- J-16 Other Lapidary
- J-17 Plastic Models - Cars

- H-4 Dresses/Jumpers
- H-5 Dresses, After 5 and Formal
- H-6 Tailored Items
- H-7 Non-tailored 2 Piece Ensembles
- H-8 Sleepwear, Lingerie and Swimwear
- H-9 Doll Clothes
- H-10 Infant/Toddler (up to size 4T)
- H-11 Aprons
- H-12 Vests
- H-13 Sewn Accessories (belts, sashes, hats, purses, scarves)
- H-14 Tote Bags
- H-15 Home Accessories (tablecloths, curtains, etc.)
- H-16 Other Home Accessories
- H-17 Pillows
- H-18 Holiday Items
- H-19 Dolls and Toys
- H-20 OOPS

### I. 4-H DEPARTMENT

Division for 4-H Members Only

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

4-H Advisor: Kayla Kaspar (979-968-5831)

#### RULES:

1. All exhibitors must be Fayette County 4-H members.
2. There are three (3) divisions:  
Junior – 3rd grade through 10 years old (4-H age)  
Intermediate – 11 years old through 13 years old (4-H age)  
Senior – 14 years old through 19 years old (4-H age)
3. All articles will be judged on neatness, skill and work according to the age of the exhibitor.
4. 4-H department entries are in addition to entries 4-H youth may have in other departments in the Creative Arts Division.

#### I-1. 4-H EDUCATIONAL EXHIBITS

##### RULES AND REGULATIONS:

1. Each 4-H Club in Fayette County is eligible to enter one educational exhibit.
2. The exhibit may be based on any phase of 4-H or Extension program work.
3. 4-H Club exhibit set up time will be Monday, August 29, 4:00 p.m. until 7:00 p.m.
4. Articles used for display must be made or produced by and arranged by club members.
5. Clubs will use existing exhibit tables available which measure 47" wide, 48" deep and 22" high. **Notify Kayla Kaspar by August 26, 2011**, to let her know that your club is participating.
6. There should be no labels or brands showing, if at all possible.
7. Fifty dollars in prize money will be divided among the Clubs exhibiting on a competitive basis using the score card.

#### I-2. INSECT COLLECTIONS

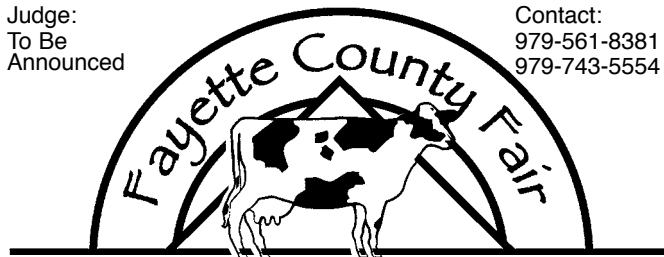
Do not use broken insects. A minimum of 25 total insects is needed. Display appropriately.

#### I-3. PHOTOGRAPHY

A photograph mounted on poster board or mat board. Please enter a 5 x 7 or 8 x 10.

Judge:  
To Be  
Announced

Contact:  
979-561-8381  
979-743-5554



## Junior Dairy Department

Committee: Ralph Frerichs, Bob Stryk, Robert Frerichs,  
Stephen & Lisa Matula,  
Daniel Wick, Ceri Williams

The following rules are in addition to the general rules for the Fayette County Fair Association.

1. The Dairy Department will be open to Registered Holsteins, Jerseys and Brown Swiss from FFA and 4-H exhibitors throughout the state of Texas.
2. There will only be a Junior Dairy Show at the 2011 Fayette County Fair.
3. **ALL LIVESTOCK WILL BE STALLED ON SAND. NO HAY OR STRAW OF ANY KIND MAY BE USED FOR BEDDING UNDER THE BARN.**
4. All animals entered and shown in this show must be registered.
5. All entries in the Junior Dairy Show must be properly entered and entry fees paid by August 20, 2011. There will be a \$10.00 per head entry fee. Entry Form on page 22.

**Mail Entries To: FAYETTE COUNTY FAIR  
Junior Dairy Show  
3312 Middle Creek Rd.  
Schulenburg, Texas 78956**

6. Animals not in milk production from Fayette County must be in the show barns by 7:00 p.m. Thursday. Out of county exhibitors and cows in milk must be in barn by 9:00 a.m. Saturday. All entries may leave after the show and after they have cleaned their stall area.
7. Each breed will be shown separately. Prizes will be awarded to each breed champion if there are at least five entries.
8. If an exhibitor leaves with their entries before release time, without the permission of the Livestock Chairman, no premium money will be awarded.
9. Only blue ribbon animals will be eligible to receive a breed trophy.
10. The judging of this show will be on a classification basis.
11. Judging of the Junior Dairy Show is scheduled for 10:00 a.m. on Saturday, September 3, 2011, immediately following the Beef Show.
12. For Texas Animal Health Commission Regulations see General Rules.
13. Prize money in the Junior Show will be divided on a point basis, four dollars per point being the maximum payment.
14. Score of point basis as follows:  
Blue.....4 points  
Red.....3 points  
White.....2 points
15. Exhibitors will receive one gate pass. Up to three additional gate passes will be sold at the entrance gate.

Classes:

1. Pee Wee Showmanship
2. Junior Fitting Showmanship Contest:  
Born September 1, 1997 or later.
3. Senior Fitting Showmanship Contest:  
Born August 31, 1997 or earlier.
4. Junior Heifer Calf:  
Born March 1, 2011 or later.
5. Winter Heifer Calf:  
Born December 1, 2010 - February 28, 2011.
6. Fall Heifer Calf:  
Born September 1, 2010 - November 30, 2010.
7. Summer Heifer Calf:  
Born June 1, 2010 - August 31, 2010.
8. Junior Yearling Heifer:  
Born March 1, 2010 - May 31, 2010.
9. Winter Yearling Heifer:  
Born December 1, 2009 - February 28, 2010.
10. Senior Yearling Heifer:  
Born September 1, 2009 - November 30, 2009.
11. Heifer (not in milk):  
Born March 1, 2009 - August 31, 2009.
12. Junior Champion
13. Two year old Cow:  
(including younger animals that have freshened)  
Born between September 1, 2008 and August 31, 2009.
14. Three year old Cow:  
Born between September 1, 2007 and August 31, 2008.
15. Four year old Cow:  
Born between September 1, 2006 and August 31, 2007.
16. Aged Cow:  
Born before August 31, 2006.
17. Grand Champion Female.

\*Over 20 entries per class will allow show officials to break class into two 3-month classes.

- |     |                  |      |                  |
|-----|------------------|------|------------------|
| F-3 | Portrait         | F-19 | Portrait         |
| F-4 | Seascape         | F-20 | Seascape         |
| F-5 | Still Life       | F-21 | Still Life       |
| F-6 | Wildlife         | F-22 | Wildlife         |
| F-7 | Domestic Animals | F-23 | Domestic Animals |
| F-8 | Other (No Nudes) | F-24 | Other (No Nudes) |

- |                               |                          |      |                  |
|-------------------------------|--------------------------|------|------------------|
| OIL PAINTING – Original, Copy | DRAWING – Original, Copy |      |                  |
| F-9                           | Abstract                 | F-25 | Abstract         |
| F-10                          | Landscape                | F-26 | Landscape        |
| F-11                          | Portrait                 | F-27 | Portrait         |
| F-12                          | Seascape                 | F-28 | Seascape         |
| F-13                          | Still Life               | F-29 | Still Life       |
| F-14                          | Wildlife                 | F-30 | Wildlife         |
| F-15                          | Domestic Animals         | F-31 | Domestic Animals |
| F-16                          | Other (No Nudes)         | F-32 | Other (No Nudes) |

## G. CERAMICS DEPARTMENT

(Five Entries Per Person)

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

Ribbons will be awarded on a point system basis on workmanship, adaptability of color and overall appearance. No more than five (5) entries per person.

- G-1 **Glazed Ceramics** – may include:  
Figurines, one or more; Animals/Marine; Bowls/Plates/Vases/Pitchers; Holiday/Religious/Historical/Seasonal; Birds/Fowl; Other
- G-2 **Stained Ceramics and/or Plaster** – may include:  
Figurines, one or more; Animals/Marine; Bowls/Plates/Vases/Pitchers; Holiday/Religious/Historical/Seasonal; Birds/Fowl; Other
- G-3 **Porcelain** – may include:  
Portraits; Animals/Marine; Scenes; Holiday/Religious/Historical/Seasonal; Fruits/Nuts/Berries/Vegetables; Birds/Fowl; Floral; Dresden; Porcelain Doll; Figurines, one or more; Dinner/Dresser Set, Limit of 3 pieces; or Jewelry, one or a set

## H. CLOTHING DEPARTMENT

(One Entry Per Class)

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

### RULES AND REGULATIONS:

1. All entries must be cleaned and pressed.
2. Garment will be judged on the basis of accurate cutting and quality of construction techniques as they contribute to the “professional” look.
3. Tailored Items (Class H-6) must have 1 or more of the following techniques: lining, bound buttonholes, shoulder pads, pad stitching, use of twill tape for molding the garment, sleeve headings, underlining, interfacing. No tailored garments may be entered in the other categories.
4. Definition – (Class H-7) consists of two garments (Youth) and (Adult) of fabric(s) that coordinate, match, or complement each other (not to include tailored garments). Ensemble examples include: skirt and blouse, dress and jacket, pants/shorts and top, etc.
5. SEWN Accessories – accessory must be hand or machine sewn by exhibitor and in addition may include conchos, beads, feathers, studs, etc.

- H-1 Blouses/Shirts  
H-2 Pants/Shorts  
H-3 Skirts

- |           |                                       |
|-----------|---------------------------------------|
| E-36 Plum | E-43 Mixed Fruit                      |
| E-37 Pear | E-44 Mixed Berries                    |
| E-38 Fig  | E-45 Exotic Fruit (kiwi, mango, etc.) |
|           | E-46 Miscellaneous                    |

JELLY (1/2 Pints, Pints and Standard Jelly Glasses with Lids)

- |                                       |                    |
|---------------------------------------|--------------------|
| E-47 Apple                            | E-53 Peach         |
| E-48 Plum                             | E-54 Tomato        |
| E-49 Berry (any kind)                 | E-55 Jalapeno      |
| E-50 Fig                              | E-56 Mixed Fruit   |
| E-51 Grape                            | E-57 Miscellaneous |
| E-52 Exotic Fruit (kiwi, mango, etc.) |                    |

PICKLES AND RELISHES (1/2 Pints, Pints and Quarts)

- |                               |  |
|-------------------------------|--|
| E-58 Sweet Pickles            | E-70 Pickled Squash                            |
| E-59 Sour Pickles             | E-71 Pickled Vegetables<br>(3 to 8 vegetables) |
| E-60 Dill Pickles             | E-72 Sweet Pickled Fruit                       |
| E-61 Hot Dill Pickles         | E-73 Vegetable Relish<br>(3 to 8 vegetables)   |
| E-62 Mixed Pickles            | E-74 Pepper Relish                             |
| E-63 Bread and Butter Pickles | E-75 Pear Relish                               |
| E-64 Pickled Green Tomatoes   | E-76 Tomato Relish                             |
| E-65 Pickled Beets            | E-77 Chow Chow                                 |
| E-66 Pickled Onions           | E-78 Miscellaneous                             |
| E-67 Pickled Peppers          |  |
| E-68 Pickled Okra             |  |
| E-69 Pickled Beans            |  |

SAUCES & SALSAS

- |                          |                          |
|--------------------------|--------------------------|
| E-79 Picante Sauce       | E-84 Hot Spicy Salsa     |
| E-80 Sweet Sauce         | E-85 Sweet Salsa         |
| E-81 Hot Sauce           | E-86 Miscellaneous Salsa |
| E-82 Bar-B-Q Sauce       |                          |
| E-83 Miscellaneous Sauce |                          |

OTHER PRESERVED FOODS

- E-87 Juice (Pints, Quarts, or Bottles)
- E-88 Ketchup (Pints, Quarts, or Bottles)
- E-89 Soup Stock (Pints, Quarts)
- E-90 Soup
- E-91 Flavored Vinegars
- E-92 Syrups
- E-93 Dried Noodles
- E-94 Miscellaneous

**F. FINE ARTS DEPARTMENT**

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

RULES AND REGULATIONS

1. All art must be fully dry. **Pictures must be wired for hanging. No saw tooth hangers. No staples, no stick-on hangers and other makeshift devices may be used.**
2. Watercolors and drawings must be matted and covered with glass and ready for hanging with wire or prepared hangers. **(MUST HAVE HANGERS.)**
3. All entries must be clean.
4. Judging of original work will be based on idea, original use of compositional design to express the idea and quality of media.
5. Judging of copy art and works from prepared patterns and kits will be based on quality handling of media and ability to free-handily transpose from the original.

**FINE ARTS CATEGORIES**

- |                          |                             |
|--------------------------|-----------------------------|
| ACRYLIC – Original, Copy | WATERCOLOR – Original, Copy |
| F-1 Abstract             | F-17 Abstract               |
| F-2 Landscape            | F-18 Landscape              |

JUDGE:  
To Be Announced



*Junior Breeding Show*

CHAIRMEN: Chris Veselka, Courtney Veselka, Chelsea Moeller  
979-561-6942

COMMITTEE MEMBERS: Dr. Jim Sladek, Dr. James Tiemann, Jennifer Moeller, Eddie Moeller, Kent Ohnheiser, Brad Lux, Stephen Matula, Bruce Dopslauf, Jason Berger, Ronnie Wick, Larry & Linda Veselka, Barbara Wick, Kayla Kaspar, Arlen & Candace Berger, and Carrie & Drew Brossman

PURPOSE: To encourage beef production among Fayette County 4-H and FFA members.

EXHIBITOR & SHOW RULES:

1. Exhibitors must be current Fayette County FFA or 4-H members. Members who graduated in May previous to the show will be eligible to show in the show.
2. The show is open to all breeds, crossbreeds, registered and commercial heifers.
3. There will be a \$10.00 entry fee per entry. Entry fees are to be mailed to: **Chris Veselka  
Fayette Co. Fair Junior Breeding Show  
303 South  
Schulenburg, Texas 78956**
4. **All entries of livestock are due August 25, 2011. Late entry fees will be doubled and must be paid when the heifer is checked in or the heifer will not be eligible to show.**
5. Exhibitors must be in possession, and must own entries by August 1, 2011. Each entry must be permanently identified by brand or tattoo.
6. Exhibitors must halter break their animals and are responsible for showing their own animals.
7. **Animals that cannot be properly controlled by the exhibitor will not be permitted to show.**
8. All livestock will be stalled on sand. **No hay or straw of any kind may be fed or used for bedding under the barn.**
9. Exhibitors will be required to keep their space, aisles and stalls in a clean and sanitary condition by removing all filth and litter and place it at designated areas.
10. **All entries must be in their stalls between 4:00 p.m. and 7:00 p.m., Thursday, September 1, 2011. All entries will remain in their stalls until 3:00 p.m. Saturday, September 3, 2011. Any exhibitor whose heifer does not remain on the fairgrounds until released shall forfeit any and all prizes and premiums.**

11. **Stall assignments will be made upon arrival.** Any 4-H clubs or FFA chapters needing extra stalls for tack must request it at the time of entry and will be assigned upon availability. **All stalls and pen space will be assigned by the Department Chairman.** The changing of stalls without the permission of the Department Chairman will not be permitted.

12. All Texas Animal Health Commission Rules and Regulations governing county fairs and expositions will apply to all livestock entered at the Fayette County Fair. Consult your Agricultural Science Teacher, County Extension Agent, or local veterinarian concerning health requirements for proper health papers.

13. **Judging will begin at 8:00 a.m., Saturday, September 3, 2011. Exhibitors are responsible for knowing the times at which their animals will be judged. Any animal not presented promptly will be ruled ineligible and barred from competition in the class. No complaint or protest on the grounds that the judge overlooked animals will be considered.**

**If any exhibitor, in any way, whether in person or by agent, or servant, interferes with the judges during their adjudication, or shows any disrespect to them, or the show, the Committee may demand a proper apology from the exhibitor, may exclude him from competition, bar him from the grounds, and may also withhold any prizes that may have been awarded.**

Entries will be shown by the following division and will be classified on Thursday evening:

- a) American & American Crossed (includes American & Exotic)
- b) British & British Crossed
- c) Exotics and all others

**Show order and class division will be as follows:**

- I. Senior Showmanship (15 years and older)\*
- II. Intermediate Showmanship (11 to 14 years of age)\*
- III. Junior Showmanship (under 11 years)\*
- IV. Heifers born September 1, 2010 to March 31, 2011 or younger
- V. Heifers born February 1, 2010 to August 31, 2011
- VI. Junior Champion
- VII. Junior Reserve Champion
- VIII. Heifers born September 1, 2009 to January 31, 2010
- IX. Heifers born before August 31, 2009 (All entries must have been shown in an organized show in the Fayette County Fair)
- X. Senior Champion
- XI. Senior Reserve Champion
- XII. Division Champion
- XIII. Division Reserve Champion
- XIV. Grand Champion
- XV. Reserve Grand Champion

\*(NOTE: The showmanship show will be dedicated to the memory of Bradley Mathis.)

\*(NOTE: Unless otherwise stated, the date of determining age of animals in a class shall be the opening date of the Fair.)

14. **Premiums for exhibitors are generous and deserving of a thank you from the exhibitor. Please take the time to thank those who have supported you.**

- a. **Grand Champion:** Belt Buckle donated in memory of Alan Shimek by the Colorado Valley ICA
- b. **Reserve Champion:** Belt Buckle donated in memory of Alan Shimek by Wick Water Well Service – Leo & Daniel Wick

**SPECIAL CLASSES:**

- D-37 Decorated Cookie (All Age Groups)
- D-38 Decorated Gingerbread House (All Age Groups)
- D-39 Decorated Gingerbread Cookie (All Age Groups)
- D-40 Decorated Cakes (All Age Groups) – will not be cut... may be a styrofoam base
- D-41 Other specialty

**ALTERED RECIPES:**

- D-42 Cake
- D-43 Pie
- D-44 Bread
- D-45 Cookies

**OOPS:**

- D-46 Cake
- D-47 Pie
- D-48 Bread
- D-49 Cookies
- D-50 All Other

**E. CANNING AND PRESERVING DEPARTMENT**

(One Entry Per Class)

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

USDA Canning and Preserving Guidelines available at Texas AgriLife Extension Office of Fayette County

1. Canned products should be prepared and processed according to the current USDA/Extension Service information
2. All canned displays must be in standard-make canning jars with standard lids, unless other containers are specified (as bottles for the fruit juices). Mayonnaise jars will not be accepted.
3. Artificial pectin may be used in making the jelly exhibits.
4. Any exhibit not listed but merits award will be accepted.
5. Items will be disqualified if they are moldy or appear spoiled. Rusty lids and screw tops are not accepted.

**CANNED VEGETABLES (1/2 Pints, Pints or Quarts)**

- E-1 Asparagus
- E-2 Okra and Tomatoes
- E-3 Yellow Wax Beans
- E-4 Green Snap Beans
- E-5 Field Peas (1/4 snap, 3/4 shelled)
- E-6 Corn (pints only)
- E-7 Carrots
- E-8 Sauerkraut
- E-9 Beets
- E-10 Squash
- E-11 Potatoes
- E-12 Any Shelled Variety of Peas or Snap & Shelled Combination
- E-13 Greens
- E-14 Pinto Beans
- E-15 Lima Beans
- E-16 Gumbo
- E-17 Tomatoes
- E-18 Solid Pack Tomatoes
- E-19 Miscellaneous

**CANNED FRUIT (1/2 Pints, Pints or Quarts)**

- E-20 Pineapple (Crushed, Sliced, Chunk)
- E-21 Peaches (Whole, Quartered, Halves)
- E-22 Pears (Whole, Quartered, Halves)
- E-23 Plums
- E-24 Mixed Fruit
- E-25 Exotic Fruit (kiwi, mango, etc.)
- E-26 Grapes
- E-27 Figs
- E-28 Strawberries
- E-29 Dewberries
- E-30 Blackberries
- E-31 Miscellaneous

**PRESERVES, JAMS AND BUTTERS (1/2 Pint and Pint)**

- E-32 Peach
- E-33 Blackberry
- E-34 Dewberry
- E-35 Pineapple
- E-39 Apple
- E-40 Grape
- E-41 Strawberry
- E-42 Tomato

- ACCEPTED (including cream cheese or sour cream frostings and fillings, puddings, meringue pies, cream fillings, cheesecake and other foods requiring refrigeration).
7. All foods shall stay on exhibit until the release time or until sold. Exhibitors may not remove ribbons, etc. until release time. Gingerbread houses and decorated cakes are not for sale.
  8. Exhibitors may designate at check-in time if they wish to sell their food entry to the Sweet Shop. All funds generated from this sale will go to the exhibitor.
  9. Check-in time for baked items is 4:00 - 7:00 p.m., Wednesday, August 31, 2011 **ONLY!**
  10. Recipes will be placed in a cookbook form. Each culinary exhibitor will receive one (1) Free copy with additional copies available for sale.
  11. ALTERED RECIPES are made with mixes (Bis-quick, etc.) and at least 6 other ingredients.

**CAKE CLASSES:**

- D-1 Fruit/Vegetable Layer Cake
- D-2 Chocolate Layer Cake
- D-3 Other Layer Cake (White, Spice, Yellow, etc.)
- D-4 Pound Cake (Bundt or Loaf Pan)
- D-5 Foam Cake (Angel, Sponge, Chiffon)
- D-6 Cupcakes (6 Pieces per Entry)
- D-7 Sheet Cake

**PIE CLASSES:**

- D-8 Fruit – Two Crust
- D-9 Fried Pie with Fruit Filling (6 Pieces per Entry)
- D-10 Nut Pies
- D-11 Cobblers

**COOKIE CLASSES – 13 on a plate:**

- D-12 Brownies, Any Type
- D-13 Other Bar
- D-14 Drop
- D-15 Refrigerator
- D-16 Shaped/Rolled
- D-17 Other Cookies (Filled, Pressed, Iced, Etc.)

**CANDY CLASSES – 13 on a plate:**

- D-18 Chocolate Fudge
- D-19 Other Fudge
- D-20 Divinity
- D-21 Candy Cooked in Microwave
- D-22 Other Candy (Peanut Brittle, Pralines, etc.)

**QUICK BREAD CLASSES:**

- D-23 Quick Bread Muffins (12 Pieces per Entry)
- D-24 Loaf Quick Breads with Fruit
- D-25 Loaf Quick Breads with Vegetable (Zucchini, Pumpkin, Carrot, etc.)
- D-26 Biscuits (12 Pieces per Entry)
- D-27 Coffee Cake (No Yeast)
- D-28 Other Loaf Quick Breads (Poppyseed, Combination, Fruit/Vegetable, etc.)

**BREAD CLASSES:**

- D-29 Loaf of Bread
- D-30 Yeast Rolls (12 Pieces per Entry)
- D-31 Sweet Yeast Rolls (12 Pieces per Entry)
- D-32 Kolaches (12 Pieces per Entry)
- D-33 Coffee Cake
- D-34 Biscuits (with yeast) (12 Pieces per Entry)
- D-35 Strudel
- D-36 Other Yeast Breads

- c. **Junior, Senior & Division Champion Awards:**  
Donated by Colorado Valley ICA
- d. **Junior, Senior & Division Reserve Champion Awards:** Donated by Wick Water Well Service – Leo & Daniel Wick
- e. **Senior Showmanship:** 1st Place Belt Buckle and 2nd Place Award donated by Riche Lawn Care
- f. **Intermediate Showmanship:** 1st Place Belt Buckle donated by Bumper Crop and 2nd place Award donated by aBc Acres.
- g. **Junior Showmanship:** 1st Place Belt Buckle donated by Bar P Ranch and 2nd Place Award donated by Veselka Maines.
- h. **Herdsmen Award:** 1st and 2nd Place Trophies donated by Schulenburg Young Farmers (will be judged on an individual basis – animals without property identification/signage will not be judged)
- i. **Class Ribbon Premiums: Donated by Fayette County Fair Association**

<b>1st Blue</b> .....	<b>\$ 60.00</b>
<b>2nd Red</b> .....	<b>\$ 55.00</b>
<b>3rd White</b> .....	<b>\$ 50.00</b>
<b>4th Pink</b> .....	<b>\$ 45.00</b>
<b>5th Yellow</b> .....	<b>\$ 40.00</b>
<b>6th Dark Green</b> .....	<b>\$ 35.00</b>
<b>7th Light Green</b> .....	<b>\$ 30.00</b>
<b>8th Tan</b> .....	<b>\$ 25.00</b>

**(Prize money will be awarded according to ribbon classification. No exhibitor will be paid premiums on more than two entries.)**

15. In order for an exhibitor to be eligible to compete for the showmanship award, he or she must own and show their own animal – grooming of animals for showmanship is not required and will not be considered in contest judging.
16. The Fayette County Fair reserves, to its beef show committee, final and absolute right to interpret these rules and regulations.
17. Each exhibitor will receive one exhibitor pass for the fair. Additional passes will be available at the livestock office (maximum of 3 extras) for \$5.00 each.
18. No exhibitor, committee person, fair director, or worker will be permitted to leave any motor vehicle unattended on the fairgrounds at any time. Limited vehicle access to the cattle and loading area will be allowed. Any vehicle found unattended will be subject to immediate towing at the owner's expense. No vehicle will be allowed upon the fairgrounds for the purpose of carrying feed and/or other equipment except to load and unload items. Access into the livestock area by motor vehicle will be permitted through the gate designated as No. 2. Persons using this gate will be required to comply with all instructions received by the gate personnel. All gate personnel have been provided with strict instruction as to the proper procedure for permitting vehicle access to the fairgrounds and no exceptions will be granted at any time without written authorization from the Fair President or the Chief of Fair Security.
19. The Fayette County Fair will not be held legally responsible for any damages or injuries to any persons, personal properties, exhibitors, exhibits or livestock exhibited at the Fair.
20. Health Papers will not be checked.



*TCCA Open Junior Beef Heifer Show*  
*TCCA Sanctioned - Triple Points Show*

CO-CHAIRMEN: Chris Veselka, Courtney Veselka,  
 Kent Ohnheiser, & Kayla Kaspar  
 979-968-5831

COMMITTEE: Dominic Mazoch, Doug Stribling DVM, Earl Neumann, George Hranicky, Chris Masek, Arlen Berger, Curtis Karisch, Candace Berger, Brad Lux, Robin Stuckley, Bradley Klesel, Stephen & Lisa Matula, Chase Carrol, James Schramek, Michelle Smith, Daniel Wick, Brandon & Carissa Karisch, Brittani Otto, Amy Hartmann, Leo J. Wick, Howard Frick, Scott Willey, and Shaye Beasley

**RULES:**

1. READ GENERAL RULES – All entries in the division will be subject to the General Rules and Regulations published in this premium list and in addition, the following special rules.
2. The OPEN JUNIOR HEIFER COMMITTEE reserves the right to make final interpretations of any or all rules.
3. The OPEN JUNIOR BEEF HEIFER SHOW is limited to entries from Texas only.
4. Any junior exhibitor who is a bonafide member of any FFA or 4-H Club in Texas and who is enrolled in a public or private school in the State of Texas is eligible to enter heifers in the show, including seniors graduating in May of 2011.
5. TCCA exhibitors must be in compliance with all rules as stated in the 2011 TJLA Rulebook to receive show points.
6. There will be no limit on the number of head an exhibitor can enter.
7. There will be a \$15.00 per head entry fee due at time of entry per show. Late entry fee is \$10.00 per exhibitor. **There will be no refund of entry fees.**
8. Exhibitors will receive one gate pass. Up to three additional gate passes will be sold at the entrance gate.
9. There will be no showmanship.
10. No Health Papers will be checked, however TAHC rules will apply.
11. Exhibitors must remain in charge of their exhibits and care for them for the duration of the Show, or have a competent caretaker in charge of them, who will be on duty at all times.
12. No trim or blocking chutes will be allowed under the barn.
13. Generators are welcome.
14. ALL LIVESTOCK WILL BE STALLED ON SAND. (No shavings or other bedding allowed.)

- C-7 Smocking
- C-8 General Embroidery
- C-9 Candlewicking
- C-10 Plastic Canvas
- C-11 Samplers
- C-12 Pairs

- C-13 Crochet Tablecloths
- C-14 Crochet Afghan
- C-15 Crochet Baby Clothing
- C-16 Crochet Adult Garments
- C-17 Crochet Accessories
- C-18 Crochet Home Accessories
- C-19 Other Crochet

- C-20 Hand Knit Sweater
- C-21 Hand Knit Afghan
- C-22 Hand Knit Baby Clothing
- C-23 Hand Knit Adult Clothing
- C-24 Hand Knit Accessories
- C-25 Hand Knit Home Accessories
- C-26 Other Hand Knit
- C-27 Machine Knit

- C-28 Weaving – Household Items
- C-29 Weaving – Personal Items
- C-30 Handspun Yarns (finished article OR 3 or more Skeins)
- C-31 Braided or Hand Hooked Rugs

Other Needlework

- C-32 Other Decorated Items
- C-33 Pillow
- C-34 Toy or Doll

- C-35 Other Textile Crafts (Tatting, Macrame, Soft Sculpture, Cutwork, etc.)

- C-36 Personal Accessories (Necklace, Collars, Bows, etc.)
- C-37 Jewelry

- C-38 Recycled Items

- C-39 Holiday Corner (Christmas Tree Skirts, Stockings, Wreaths, etc.)

- C-40 OOPS

**D. GENERAL CULINARY DEPARTMENT**

(One Entry Per Class)

August 31 – Check-in Entries – 4:00 p.m. - 7:00 p.m.

**RULES:**

1. Food items will be judged on the basis of quality, texture, appearance, and flavor characteristics of its particular class.
2. Fayette County Fair shall not be responsible for any container in which food is entered. Therefore, it is recommended that non-breakable, disposable containers be used.
3. **TWO (2) COPIES** of the recipe, one on a white 4"x6" card and one on 8 1/2" x 11" paper, name on bottom, to be put in recipe book. These **MUST** accompany each entry. Recipes will be stapled to entry tag at check-in. Entries not having a recipe will be disqualified. Do not write exhibitor's name on recipe card.
4. All foods must be covered with plastic wrap prior to check-in. Clear plastic bags are recommended for cookies, candies and other items, if practical.
5. **All foods must be made by the exhibitor.**
6. **FOODS REQUIRING REFRIGERATION WILL NOT BE**

Effective title (short, catchy, appropriate)  
 Attracts attention (stopping power)  
 Holds interest (tells story quickly; has a specific topic or message)  
 Has good consumer information  
 Exhibit creates an awareness of a problem, product or practice  
 Pleasing appearance (good balance and effective use of information & materials)  
 Workmanship (neat, well constructed)

## B. SCRAPBOOKS DEPARTMENT

### SCORE CARD FOR SCRAPBOOK

- B-1 ADULT Club Scrapbooks  
NO REGISTRATION FEE
- B-2 YOUTH (10-18) Club Scrapbooks  
NO REGISTRATION FEE
- B-3 ADULT Individual Scrapbooks  
REGISTRATION FEE - \$1.00
- B-4 YOUTH (10-18) Individual Scrapbooks  
REGISTRATION FEE - \$1.00

## C. NEEDLEWORK DEPARTMENT

(No limit on entries)

August 23 – Check-in Entries – 3:00 p.m. - 7:00 p.m.

The majority of the work must be done by hand– not by machine. All Entries will be judged by age groups as listed in General Rules.

### RULES:

- Needlework items are those items fashioned from fiber, yarn, or fabric materials, using various stitches, knots or weaving, etc.
  - Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
  - WALL HANGINGS SHOULD BE FRAMED OR MATTED FOR FRAMING WITH A WIRE AND HOOK AND EYE**, if applicable. Handmade or commercial frames may be used.
  - If there are sufficient entries, classes may be separated into original and kit. In classes 1 - 12, please indicate on entry form and at time of check-in if item is a kit or original design.
  - If there are sufficient entries, pictures using applique, candlewick, crewel, crossstitch, embroidery, needlepoint, and needlepunch techniques may be subdivided for judging into sizes. Sizes excluding mat and frame are:
    - Smaller than 8 x 10 inches
    - 8 x 10 to 16 x 20 inches
    - Larger than 16 x 20
- C-1 Crewel Embroidery  
 C-2 Counted Crossstich – Worked pattern less than 64 square inches  
 C-3 Counted Crossstich – Worked pattern greater than 64 square inches  
 C-4 Canvas Embroidery (Needlepoint) – Less than 18 stitches per inch  
 C-5 Petit Point – Equal to or greater than 22 stitches per inch  
 C-6 Something Different

- All heifers entered in Fayette County Fair Open Junior Heifer Show must be registered in the name of the exhibitor. Exhibitors not having registration papers at the time of paper check will not be allowed to show. Those with scramble heifers will be allowed in with a copy if it is stamped “Calf Scramble”. AOB & ABC classes will comply with current TCCA rules concerning certificate of registration and/or classification.
- Registration papers will be checked from 3:00-6:00 p.m. on Saturday evening and from 6:30-7:00 a.m. on Sunday morning. All animals must carry a legible tattoo or firebrand.
- Arrival and Release Time:  
 Entries may arrive between 3:00 p.m. and 6:00 p.m. on Saturday, September 3, 2011. Stalls will be assigned upon arrival.  
 All Cattle will be released as shown. **No premiums given.**
- Standard TCCA entry cards and fees must be mailed to Kayla Kaspar, Extension Office, 255 Svoboda Lane, Rm. 134, La Grange, Texas 78945 on or before August 24, 2011. Checks should be made payable to the Fayette County Fair Open Junior Heifer Show. Any entry post-marked after August 25, 2011 will be held until exhibitor's arrival, at which time they must be entered as a late entry.
- Breed Divisions and Judging Order\*: TCCA Breed Division and judging order will be followed.  
 (All Purebred Heifers must be registered in their respective breed associations)  
 \*ARBA and IRBA will show together.  
 AOB and ABC heifers must have respective tattoos and TCCA certificates before being allowed to show.
- Class Descriptions:  
 Class I – Heifers born January 1, 2011 or later  
 Class II – Heifers born September 1 - December 31, 2010  
 Class III – Heifers born May 1 - August 31, 2010  
 Class IV – Heifers born January 1 - April 30, 2010  
 Class V – Heifers born September 1 - December 31, 2009  
 Class VI – Heifers born May 1 - August 31, 2009  
 Class VII – Heifers born January 1 - April 30, 2009  
 Class VIII – Grand Champion Heifer  
 Class IX – Reserve Grand Champion Heifer
- Awards for Show C will be as follows:
  - Placing Ribbons in all classes.
  - Tack for grand and reserve champions in all breeds will be awarded in ring C.
  - In order to enter in Ring C you must enter Ring A and B.
- Show A and Show B will be a bonus for points.
- SCHEDULE OF EVENTS  
 SATURDAY, SEPTEMBER 3, 2011:  
 May arrive between 3:00 and 7:00 p.m.  
 SUNDAY, SEPTEMBER 4, 2011:  
 6:30 - 7:00 A.M. – Late Check-in.  
 9:00 a.m. – Show starts (released as shown)
- Any Exhibitor or their Representative interfering with the judge in any way, or showing disrespect to the judge, will be disqualified. Awards and points will be forfeited and reported to the TJLA.

Chairman:  
Lee Fritsch  
979-966-7153



## Junior Commercial Heifer Show and Sale

Committee: Max Baranowski, Mark Brown, Bruce Dopslauf, Daniel Jurk, Larry Nickel, Gary Goebel, Ronnie Hinze, David Woods, Mike Peters, Stuart Markwardt, Terry Shaw, Randy Otto, Clinton White, Monty Mayer, Curtis Karisch, Rodney Goebel, Lane Jacob, Gary Weishuhn, Rodney Schmidt, Mark Matocha, Rodney Lange, Mike McCown, Kyle Poppe, Scott Willey and Luke Sternadel

1. This program is designed to be educational and beneficial to the youth of Fayette County. Any parent or exhibitor found not adhering to any rule pertaining to the commercial heifer show may be banned for a period of one year from participation in this program.
2. Each exhibitor and their parent or guardian must sign and turn in a form which states that he/she has read and understands all rules set forth and agrees to follow these rules.
3. This show is open to projects owned, fed and cared for by Fayette County 4-H or FFA members in good standing and under the supervision of the Ag Science teacher or County Agents. Exhibitors must be a member of the 4-H or FFA at the time of the show and must abide by all Fair rules. Projects started by seniors in high school may be exhibited in the year of their graduation. Students must comply with the no pass/no play rules. If a student is ineligible on the show or sale date, their animals are ineligible to show or sell.
4. The Junior Commercial Heifer Show and Sale is an opportunity for junior exhibitors to show and sell commercial heifers. Halter, single pen and pen of two classes will be offered. Heifers must not have been shown anywhere else prior to the commercial heifer show at the fair.
5. All heifers must be officially tagged in December. Ear tags and the required paperwork will be available from the extension agent or the heifer committee chairman beginning December 1, 2010. There will be a consignment fee of \$15.00 per heifer charged when the ear tags are picked up. **The paperwork must be turned back in to the extension agent or heifer committee chairman by January 3, 2011 by 5:00 p.m.** If a heifer loses her ear tag, a new tag needs to be picked up from the extension agent or heifer committee chairman.
6. All heifers must be Brucellosis vaccinated by the tag in date and have the official vaccination tattoo and metal vaccination tag in their ear. The metal tag number must be

15. **All exhibits must be prepared solely by the exhibitor and within the last twelve (12) MONTHS.**
16. Classes within a category and age group may be combined if a class has fewer than 5 entries.

### PREMIUM LIST – PER CLASS

Best of Department – \$5.00  
Grand Champion – \$2.00  
Reserve Champion – \$1.75  
Blue Ribbon – \$1.00  
Red Ribbon – \$.75

These will be in effect for each department unless otherwise stated in departmental rules. Rosettes will be awarded to Grand Champion and Reserve Champion in each set of classes as separated in the catalog.

### In order to receive premiums all rules must be adhered to.

17. OOPS CATEGORY FOR ADULTS (18-70 PLUS)  
Departments: CLOTHING  
CULINARY  
NEEDLEWORK  
QUILTS

OOPS entry MUST NOT be intentional and ONE entry per department. Explain in 25 words or less on an 8<sup>1</sup>/<sub>2</sub>" x 11" paper (copy paper) what happened that caused the OOPS.

### A. EDUCATIONAL EXHIBITS

#### RULES AND REGULATIONS:

1. Extension Education Association Clubs and any other **ADULT** Organization/Clubs in Fayette County are eligible to enter one educational exhibit.
2. Clubs may choose their own exhibit theme each year. Crafts may be exhibited as educational booth. We recognize crafts as educational when flyers or instruction sheets are included in the exhibit.
3. Adult and Extension Education Association Club exhibit set up time will be Monday, August 29, from 9:00 a.m. - 1:00 p.m.
4. Articles used for display must be developed and arranged by club members.
5. Clubs will use existing exhibit tables available which measure 47" wide, 48" deep and 22" high. **Exhibits not meeting requirements will remain on display but will not be judged.**
6. Prize money will be as follows: Grand Champion \$15, Reserve Grand Champion \$12, Blue Ribbon \$10, and Red Ribbon \$7.50.
7. Exhibits will be judged based on which best communicates their theme message through the following criteria/ judging guidelines:

#### JUDGING GUIDELINES

How put together (covers activities)	Outstanding	Good	Average	Fair	Needs Improvement
Creativity					
Neatness					
Informative					

Saturday, September 3 – Viewing Creative Arts,  
Exhibit Hall – 1:00 - 11:00 p.m.

Sunday, September 4

1:00 - 7:00 p.m. – Viewing Creative Arts, Exhibit Hall

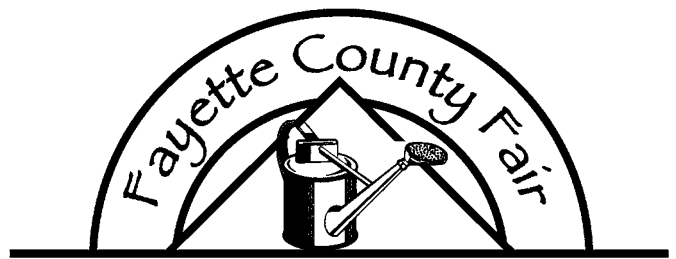
7:00 - 8:00 p.m. – Check-out **ALL** entries

2. There is a \$1.00 Entry Fee per department regardless of how many classes are entered in that department.
3. Exhibitors are encouraged to pre-enter. Pre-registered individuals will have an “express line” with pre-labeled entry tags.
4. The Department Chairman will direct and be in charge of entries and reserve the right to accept or reject entries depending on condition and suitability of exhibits.
5. **NO PARCEL POST ARTICLES WILL BE ACCEPTED.**
6. Entries will be accepted in the Fayette County Fair for adult and youth age groups. Age groups determined at entry deadline are as follows:  
Kids Korner: 5-7 years (including 4-H Clover Kids)  
Children: 8-12 years  
Teen: 13-17 years  
Adult: 18-70 years  
Golden Age: 70+ years  
Professional: see Rule #8
7. KID’S KORNER is for the little folks, 5-7 years of age including 4-H Clover Kids. All entries for this age group will be shown in one area of the Exhibit Hall (not divided by departments). A total of 5 items may be entered. Only Participation Ribbons will be awarded to all entries.  
**No registration fee.**
8. PROFESSIONALS MAY EXHIBIT in their area(s) of expertise in the Professional Group. A professional is defined as one following an occupation as a means of livelihood or for gain, or as one who has services for sale; for example, a person teaching or selling painting(s) may enter a painting in the Professional group, or a cook or food instructor may enter foods in the Professional group.
9. **ALL ENTRIES MUST REMAIN ON EXHIBIT DURING THE ENTIRE PERIOD OF THE FAIR. ENTRIES NOT PICKED UP SUNDAY NIGHT AT RELEASE TIME, WILL FORFEIT PREMIUMS.** Release time is Sunday, **September 4, 2011 from 7:00-8:00 p.m.** Any exhibits not picked up will be donated to charitable organizations, unless other arrangements are made by exhibitor with Department Chairmen.
10. Premiums will be paid in full according to the Premium List. Premium money will be paid at check-out when the exhibits are picked up. **NO PREMIUM MONEY WILL BE MAILED.**
11. **THE DECISION OF THE JUDGES SHALL BE FINAL.** Classes with only one entry will receive an award if deemed worthy by the judges.
12. No Exhibitor will be allowed to interfere in any way with the judges in the performance of their duties. Chairmen will be present during judging.
13. Name of the Exhibitor shall not be displayed until judging is complete.
14. All exhibits will be under the control and direction of the show management, but the Fayette County Fair Chairmen or any other official of the Fayette County Fair will not be held responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done, or occasioned by, or arising from the exhibit of any entry.

entered in the tag in package. Tags will be checked at palpation. If a heifer loses a brucellosis tag, the heifer committee must be notified and the new number turned in.

7. To be eligible to show, a heifer must be under 26 months of age. All heifers will show in one age group. Any heifer having their second pair of permanent teeth at palpation will be considered an “aged heifer” and will not be eligible to show or sell.
8. All heifers must be polled or dehorned; no cattle with horns will be eligible to show or sell.
9. An exhibitor may tag in a maximum of six heifers. A maximum of four heifers may be shown and sold. Exhibitors have until the palpation date to determine the classes they want to enter the heifers in.
10. Exhibitor must own 100% of their heifer throughout the feeding period starting January 1, 2011. Exhibitor must feed and care for their heifer in Fayette County on their facilities and exhibit the heifer without any aid or assistance other than that of the Fayette County extension agents, Ag science teachers and/or 4-H adult leaders. Any exhibitor leaving Fayette County with their heifer during the feeding period must notify the heifer committee chairman and receive their permission.
11. All heifers showing in the halter class must be manageable. Any heifer the committee deems too unruly must be removed from the show ring and will not be placed.
12. Each exhibitor must pick up their heifers ear tags in person from the extension agent or heifer committee chairman and sign an attendance sheet.
13. Heifers must be palpated by any Fayette County veterinarian between August 5 and 13, 2011. Heifers will be palpated, toothed and brucellosis tested at this time. Heifers must be at least 60 days bred and have not calved by the show date. Exhibitor must be present when heifers are palpated and sign a form certifying pregnancy and age status.
14. Exhibitors must be present at the show and sale. If an exhibitor fails to be present for the show and/or sale, \$100 will be deducted from their sale check for each animal exhibited and they will forfeit any premium money earned on their entries.
15. Heifers will be checked in for the Fair on Thursday, September 1, 2011 from 2:00 - 4:30 p.m. at the fairgrounds. Heifers will be judged on Thursday, September 1, 2011 at 5:00 p.m.
16. **Only the official Fair ear tag along with the brucellosis vaccination clip is to be in the heifers ear when they are unloaded at the Fair.**
17. No feed, water buckets or hay will be allowed in the pen before or during judging. These buckets must also be removed prior to the sale.
18. There will be no harassment of the judges prior to, during or after the show. Judges will give reasons for their placing and this will be considered adequate explanation of their placing. Judging will be conducted with a 3 judge system.
19. All heifers must comply with the Texas Animal Health Commission rules governing entry in the Fayette County Fair. Please check with your veterinarian for the regulations concerning stock shows and sales.

20. Premiums will be paid to exhibitors on a point system set up by the heifer committee. The top ten heifers in each class will receive premium money. Premiums on the pen of two heifers will be double the amounts for the singles and halter heifers.
21. A salesmanship contest will be held on Saturday, September 3, 2011, from 3:15 p.m. until 4:40 p.m., prior to the sale. All participating exhibitors must be at their pens at this time. Two judges will be interviewing the exhibitors and judging which exhibitors did the best job of convincing the judges that their heifers would be the best one to buy. Exhibitors will be divided into two classes for the judging: high school age and below high school. Premium money will be awarded to first and second place in each class.
22. All bred heifers must sell in the sale on Saturday, September 3, 2011 at 5:00 p.m. A 5% sales fee will be deducted from each sale. A resale will be allowed for those buyers who wish to resell the heifers they purchased. The resale will take place immediately following each lot sold, when requested by the buyer.
23. All heifers will be released after the sale and must be picked up after the sale on Saturday. It is the responsibility of the exhibitor to see that the heifers are removed from the fairgrounds on Saturday night and/or delivered to the buyer. The heifer becomes the property of the buyer once they are sold.
24. In order to comply with the national beef check off, one dollar will be deducted from the sales price of each heifer.
25. A \$50 cleanup fee will be charged per pen if not cleaned by the exhibitor. Pen cleanup is not to be started until all heifers have been loaded out for safety reasons.
26. All exhibitors who sell must have their thank you letters to the buyers submitted to the extension office or appropriate agriculture science teacher for approval by September 16, 2011. Checks will not be issued until the buyer pays and thank you letters are written.
27. Record books are due by August 15, 2011 at 4:00 p.m. at the extension office. Any exhibitor not complying with this requirement will forfeit any and all premium money. The record books need to include: exhibitor information sheet, a full page or more story about your heifer project, pictures if desired, a record book summary sheet, breeding validation form, completed expense and income form from the date of purchase until the date of palpation. Record books need to reflect all animals tagged in. The top record book owners will be interviewed on August 27, 2011. The final placing on the record books will be based 60% on the record book and 40% on the interview. The record books are to remain on display until the end of the sale. A \$50 deduction from the sale check will be taken if the record book is picked up early. Premiums will be paid for the top record books.
28. One exhibitor's pass will be provided for each exhibitor. Up to three additional wristbands may be purchased at the back gate.
29. The commercial heifer committee reserves the right to amend these rules with the approval of the executive committee of the Fayette County Fair.



## *Creative Arts Division of Home & Garden Department*

*(Does not apply to Floral & Agriculture Departments)*

Chairpersons:	Glenna Laffey	968-6328
	Noreen Dopslauf	247-4255
	Sherian Tofel	561-8444
Advisors:	Sally Garrett	968-5831
	Jenifer Boening	968-5831

### BEST OF DEPARTMENT AWARDS

Sponsored by:  
Fayette County Record

Best of Department of each age group may be awarded by judges who consider all Grand Champions in that department. This special presentation will be made by the newspaper at the phototaking session.

Pictures of the Best of Department of each age group (in each department C-L) and of the following will be taken:  
Children (8 - 12 years)      Teen (13 - 17 years)  
Adult (18 - 70 years)      Golden age (70+ years)

Pictures of the Best of Departments of each age group only, will be contacted for time and date. Pictures will be taken in Exhibit Hall September 1, 2011 at 7:00 p.m.

All entries and awards in this division shall be subject to the RULES and REGULATIONS and PREMIUMS LIST published in this catalog, unless otherwise stated in the Department rules. All exhibits must be prepared solely by the exhibitor within the last twelve (12) months.

### RULES AND REGULATIONS:

- SCHEDULE:  
Friday, August 19– Pre-registration ends.  
**Tuesday, August 23 – Check-in Entries  
EXCEPT CULINARY AND COLLECTIBLES  
3:00 - 7:00 p.m.**  
**Monday, August 29 – Set up of EEA Exhibits  
9:00 a.m. - 1:00 p.m.  
Set up of 4-H Exhibits  
4:00 p.m. - 7:00 p.m.**  
**Wednesday, August 31 – Check-in CULINARY &  
COLLECTIBLE ENTRIES  
4:00 - 7:00 p.m.**  
Thursday, September 1 – Viewing Creative Arts,  
Exhibit Hall – 1:00 - 10:00 p.m.  
Friday, September 2 – Viewing Creative Arts, Exhibit Hall  
4:00 - 11:00 p.m.

7. Fifteen percent (15%) of the sale price of all items sold in or through the Country Store will go to the Fayette County Fair Association. The remaining eighty-five percent (85%) will go to the individual submitting the items. The Fayette County Fair will report all sales tax to the Comptroller of Public Accounts.
8. Items entered for sale will not be judged and will not receive a ribbon. No premium will be paid for these items. We would appreciate you putting a sample of your baked goods in the craft exhibit hall to be judged.
9. All monies for sale items will be paid by September 19, 2011. The Country Store closes on Sunday, September 4, 2011 at 10:00 p.m. All items not sold should be picked up on Monday at 10:00 a.m.
10. Although every precaution will be taken, the Fayette County Fair Association will not be responsible for items lost or stolen. Payment will be made only for items which have tags turned in.
11. If enough items are not received to fulfill the demand, the committee reserves the right to request additional items from the individual.
12. Store hours for the Country Store are:  
 Thursday– 1:00 - 10:00 p.m.  
 Friday– 4:00 - 11:00 p.m.  
 Saturday– 1:00 - 11:00 p.m.  
 Sunday– 1:00 - 10:00 p.m.

Co-Chairman:  
 Shannon  
 Hemmitt  
 979-  
 639-1210  
 and  
 Roy  
 Koehl

Judge:  
 Dusty Tittle



## Open Sheep Show

Committee: James Krenek, Cheryl Otto, Marilyn Koehl, and Marvin Wick

### RULES:

1. All entries in this department are subject to the General Rules and Regulations as listed in this catalog.
2. For Texas Animal Health Commission Regulations see General Rules. Scrapie Regulations Will Be Enforced.
3. Entry fee will be \$10.00 per head. Entry deadline is August 25, 2011. Late entries are \$15.00 per head. Mail entries to:  
 Fayette County Fair Sheep Show  
 c/o Shannon Hemmitt/Roy Koehl  
 1748 N. FM 1291  
 Fayetteville, Texas 78940
4. All sheep must be in place by 5:30 p.m. Friday. Pens will be assigned on a first come basis. The sheep committee reserves the right to pen a minimum of three head per pen if needed.
5. Judging will begin at 6:00 p.m. Friday. Sheep will be released after all judging is completed.
6. Only Medium Wool Sheep will be shown.

### **BREEDING SHEEP SHOW**

7. This show is open to any exhibitor in the state of Texas.
8. Each exhibitor is entitled to two entries in each single class and one entry in the Exhibitor's Flock class.
9. Animals need not be registered, but must show true breed character.
10. Exhibitor's Flock will be made up of 4 ewes and 1 ram, all owned and shown by members from one family.

#### RAM CLASSES

Ram Lambs  
 Rams, 2 Tooth  
 Rams, 4 Tooth & Over

#### EWE CLASSES

Ewe Lambs  
 Ewes, 2 Tooth  
 Ewes, 4 Tooth & Over

### **PREMIUM SCHEDULE**

	1 - 5 Entries	6 - 10 Entries	11+ Entries
1st	\$13	\$15	\$17
2nd	11	13	15
3rd	9	11	13
4th		9	11
5th		7	9
6th			8
7th			7
8th			7

Grand Champion – Prize and \$20  
 Reserve Champion – Prize and \$10

Exhibitor's Flock            1st Prize and \$20            2nd Prize and \$10

No premium monies paid in this class for 3rd and below.

**JUNIOR MARKET LAMB PROSPECT SHOW**

11. Any junior exhibitor enrolled in a public or private school in the state of Texas is eligible to enter this show, including seniors graduating in May previous to the show.
12. Each exhibitor is entitled to three entries in this division, but may not have more than two entries in any single class.
13. All prospect lambs will be weighed beginning at 3:00 p.m. (or as they arrive) until 5:30 p.m. Friday. All lambs must have their milk teeth at time of show. Ewe lambs shown in this show are not eligible to show in the breeding sheep show.
14. Only exhibitors in the Junior Market Lamb Prospect Show will be eligible to compete for showmanship awards.
15. Sheep brought out for showmanship must be owned by exhibitor and have been shown in the Market Lamb Prospect Show.
16. There will be one junior and one senior showmanship awarded. (Juniors: 13 years of age and under; Seniors: 14 and over as of September 1).

**PROSPECT SHOW PREMIUMS**

CLASSES	1st	2nd	3rd	4th	5th	6th	7th	8th
Light	\$20	\$18	\$17	\$15	\$13	\$11	\$9	\$8
Medium	20	18	17	15	13	11	9	8
Heavy	20	18	17	15	13	11	9	8

Grand Champion – Belt Buckle  
 Reserve Champion – Belt Buckle  
 Junior Showmanship – Belt Buckle  
 Senior Showmanship – Belt Buckle

NOTE: Weight classes will be determined after all lambs have been weighed.

17. All class winners will receive prizes.
18. The sheep committee reserves the right to make final decisions concerning interpretations of any or all rules.

Contact:  
 979-968-6960



*The Country Store*

Chairman: Marty Neuman, Director (979-968-6960)  
 Co-Chairmen: Becky Byrd, Anita Barnett,  
 Ginger Friemel, Debbie Ledbetter, Ann Lowes, Elsie Michalk,  
 Dennis Neuman, Sandra Sivek, Rosemarie Willrich, and  
 Sandra Behrens

1. All items brought to the Country Store to be sold should be craft items, plants, baked goods (which are to be wrapped), canned jellies, pickles, relishes, etc. Directors have the option to refuse unacceptable articles.
2. Sale items will be accepted at the Country Store between the hours of 10:00 a.m. and 8:00 p.m. on Tuesday, August 30, 2011, with the exception of baked items which will be accepted each day at the Country Store during the first hour after opening on Thursday, September 1, 2011.
3. You may enter for sale those items listed in the official Fair catalog. Canned products are to have been prepared within the last year only, must be in standard-made glass jars with standard lids, unless other containers are specified (as bottle for the fruit juices). Mayonnaise jars will not be accepted. Chipped jars, rusted lids and unsealed jars will not be accepted.
4. All sale items must have a sale tag securely attached containing the following information:  
 A) Individual's Country Store Log Number  
 B) Sale Price  
 C) Individual's Name  
 As each item is sold, the sale tag will be retained and attached to the sale receipt. You will be paid from these tags. Therefore, please attach them securely to each item. Use rubber bands to secure the sale tag to canned items. You may use tape or stick pins, but please, no staples.
5. Each person entering merchandise for sale must obtain a Numbered Country Store Log Sheet and an adequate number of sale tags. The Log Sheet is to be submitted to the Chairman of the Country Store upon arrival. All items must be appropriately tagged in order to be accepted.
6. An individual must work a minimum of at least 3 hours, however, if there is a shortage of workers, you may be asked to fill in when needed.

**Horse Judging Entries:** Circle one: YES or NO  
**Fayette County - \$10 per entry**  
**Surrounding County \_\_\_\_\_ - \$20 per entry**  
(County Name)

Levi F. Garlick  
Co-Chairman  
979-247-4595

Weston Mozisek  
Co-Chairman

Judge:  
Dusty Tittle



## Open Meat Goat Show

Committee: Mike Tabbert, Lee Matocha, Megan Mozisek, David Weishuhn, Ingrid Weishuhn, Ray Goehring, Bruce Mozisek, Wade Mozisek

### RULES:

1. Goat show is open to all Junior Exhibitors in Texas.
2. Arrival: Saturday, September 3, 2011 from 10:30 a.m. - 12:00 p.m.
3. Goats will be weighed from 11:30 a.m. - 12:00 p.m. Saturday, September 3, 2011. Goats will be weighed one time only and divided into weight classes, the number of classes to be determined by the committee.
4. Show will begin at 1:00 p.m. Saturday, September 3, 2011. Showmanship will follow.
5. Goats will be released upon completion of showing.
6. The goat used for the Showmanship show must be owned by the exhibitor's immediate family and entered in the market show. Showmanship will be divided into two age groups as follows:  
\*Junior Division (13 years and younger)  
\*Senior Division (14 - 19 years of age)
7. All ages will be determined as of September 3, 2011.
8. All goats will be required to have milk teeth in normal positions and no permanent teeth showing at time of judging. Any goat having lost one or both of its milk teeth will be disqualified.
9. No painting, powdering or artificial coloring is allowed.
10. Goats must be uniformly shorn to 3/8 inch or less above the knee and hocks.
- 11.\* Goats shall be free of any health or skin illnesses.
12. Goats will be required to have horns tipped, with no sharp points allowed. No tipping of horns on the show grounds.
13. Animals that endanger exhibitors shall be removed from the show.
14. Entry fees are \$15.00 per head, paid at check-in.
15. Prize Money: 65% of gross fees as a minimum payout.
16. Exhibitors will be allowed to use halters or collars in the show ring.
17. This is a Market Meat Goat Show. Doe kids are allowed to show but will be judged as a market meat goat.
18. Exhibitor will receive one armband pass and can purchase up to three additional for \$5.00 each.

\*All doe kids must have the scrapie premise identification ear tag applied before they are allowed on the show grounds.

Please accept the entries described herein. I have read, understand and agree to abide by all the rules and regulations governing the Fair entries as published in the official exhibitor guidebook. I agree to indemnify, defend and save harmless the Fair from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair and from any and all claims or losses occurring or resulting to any person who may be injured or damaged as a result of my participation. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

### **Mail Entry or Drop Off to:**

Niki Powell  
c/o Gardenia Janssen Animal Shelter  
240 Svoboda Ln.  
La Grange, Texas 78945

by August 2, 2011.

**ENTRY FORM**  
**FOR ALL LIVESTOCK ENTRIES**

*(Except Poultry, Rabbits and Horses)*

Exhibitor \_\_\_\_\_

4-H Club  
or FFA Chapter \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_

Division \_\_\_\_\_

Breed \_\_\_\_\_

Date of Birth (Imperative) \_\_\_\_\_

Class \_\_\_\_\_

Exhibitor's  
Signature \_\_\_\_\_

**Check each departments for address  
entry forms should be mailed to.**

**(If additional entry forms are needed,  
this form may be duplicated.)**

*Horse Project, Showmanship &  
Horse Judging*

— ENTRY FORM —

Exhibitor or Judger's Name  
(This is how it will appear in the program)

DOB \_\_\_\_\_ Age as of Sept. 1, 2011 \_\_\_\_\_

Exhibitor or Judger's Address  
\_\_\_\_\_

Exhibitor or Judger's City and Zip  
\_\_\_\_\_

Exhibitor or Judger's Phone Number  
\_\_\_\_\_

Parents Name and Phone Numbers  
\_\_\_\_\_

Parents Email Address  
\_\_\_\_\_

**Halter Class Entries** Circle one: YES or NO

**Fayette County - \$20 per entry**

**Surrounding County \_\_\_\_\_ - \$30 per entry**  
*(County Name)*

Horse #1 Name \_\_\_\_\_

Horse #1 Sex \_\_\_\_\_ Age \_\_\_\_\_

Horse #2 Name \_\_\_\_\_

Horse #2 Sex \_\_\_\_\_ Age \_\_\_\_\_

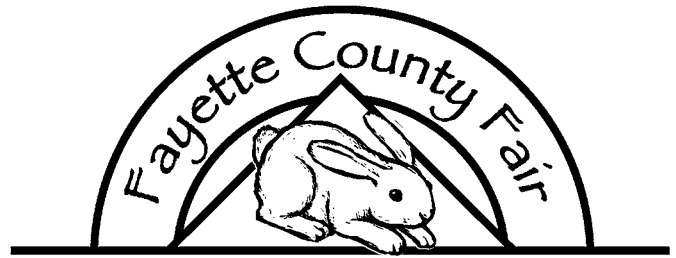
**Showmanship at Halter Entries** Circle one: YES or NO

**Fayette County - \$15 per entry**

**Surrounding County \_\_\_\_\_ - \$25 per entry**  
*(County Name)*

Showmanship  
Horse Name \_\_\_\_\_

**(continued on back)**



## 23rd Annual Breeding Rabbit Show

September 3, 2011 - 9:00 a.m.

Chairman: Wayne & Carolyn Wright  
108 Justin Davis Lane  
Smithville, Texas 78957  
WCWright@myxol.net  
(512) 237-4164

Committee: Roy Kovar  
Purpose: To encourage rabbit production among 4-H and  
FFA members.

### RULES:

1. **Exhibitors must be current residents of Texas.**
2. THIS IS A NON-ARBA SANCTION SHOW BUT WILL FOLLOW ARBA RULES.
3. MAIL ALL EARLY ENTRIES TO SHOW CHAIRMEN BY AUGUST 29, 2011.
4. ENTRY FEE WILL BE \$3.50 PER ANIMAL and LATE ENTRY FEE OF \$4.00 PER ANIMAL.
5. Exhibitors must be 18 years of age or younger, or who have graduated in May prior to the show.
6. The show is open to all breeds, registered and commercial.
7. All entries must be the bonafide property of the exhibitor prior to the show. Exhibitors are encouraged to stay for the duration of the Fair, but may arrive and exhibit their animals on Saturday only. Check in time for the entire Fair is Thursday, September 1, 2011 – from 6:30-8:00 p.m.
8. Holding pens will be provided at the Fair. Each exhibitor may request water bowls and/or feeders.
9. Feeding and watering can be provided (contact Committee Chairman).
10. Exhibitors are responsible for bringing their own animal(s) to and from the show table.
11. No breeding of rabbits will be permitted at the show.
12. ALL RABBITS MUST BE FREE OF PARASITES AND DISEASE AND SHOULD BE A CREDIT TO THEIR BREED.
13. RABBITS MUST BE IDENTIFIED BY A LEGIBLE PERMANENT EAR MARK.
14. CAGE SPACE IS LIMITED, AND IS FOR THE DURATION OF THE FAIR. **“OVERNIGHTERS”** ARE ELIGIBLE FOR PASSES.
15. THE CHAIRMEN WILL SIFT ALL SICK ANIMALS WISHING TO STAY FOR THE DURATION OF THE FAIR AND MUST BE REMOVED FROM THE SHOW BARN.

16. ALL **"OVERNIGHTERS"** Entries will be released Sunday afternoon.
17. There will be four breeding classes:  
**NEW AGE CLASSES>PLEASE TAKE NOTE.**  
The Sr. Classes must weigh the **minimum** of their breed shown per ARBA Intermediate classes and must not **go over** the Sr. weight per ARBA classes. (If you have questions, please contact the Show Chairman, Carolyn Wright)
 

Senior Buck	<b>Six Months or older</b>
Senior Doe	<b>Six Months or older</b>
Junior Buck	<b>Under Six Months</b>
Junior Doe	<b>Under Six Months</b>
18. **NEW CLASS: FUR CLASS**  
**Entry fee will be \$2.00 per animal.**  
**All animals will compete together for the Best Overall Fur Award.**
19. Premiums:
  - a. Grand Champion – \$10.00 and Trophy
  - b. Reserve Grand Champion – \$5.00 and Trophy
20. Class Placing Premiums:  
Blue Ribbon – \$3.00  
Red Ribbon – \$2.00  
White Ribbon – \$1.00  
Prize money will be awarded according to class placement. Only 1st Blue Ribbons will be eligible for Grand Champion.
21. **Each exhibitor will receive 1 arm/wristband for admittance onto the fairgrounds. Additional arm/wristbands will be available for \$5.00 each with a maximum of three allowed for purchase at gate entrance. Admission to fairgrounds will open at 8:00 in the morning beginning on September 1, 2011.**

**Grand and Reserve Trophies Donated by  
Bar-J Rabbitry of Smithville, □Texas  
and 3P Rabbitry of Bastrop, Texas**

horses entered in a Halter Class.

3. The showmanship exhibitor is required to have a Grade Horse Certificate or registration papers showing exhibitors name or showing an immediate family member (parents, brother, sister, grandparents or legal guardian) as owner.
4. Entry fees will be \$15.00 for each Fayette County Exhibitor and \$25.00 for Out of County Exhibitors, due by August 2, 2011. Late fees will be double the entry fee and must be paid at the Last Weight-in or the horse will not be eligible to be shown.
5. **Entry Fees may be mailed to: Niki Powell, c/o Gardenia Janssen Animal Shelter, 240 Svoboda Ln., La Grange, Texas 78945.**

#### **Horse Judging Competition**

1. Judges may enter as an individual or a team of 3 or 4 4-H or FFA members.
2. There will be a junior and senior division in the horse judging competition. Ages are to be determined by committee after all entries are in.
3. The entry fee will be \$10.00 per Fayette County Exhibitor and \$20.00 per out of County Exhibitor. **Entry Fees may be mailed to: Niki Powell, c/o Gardenia Janssen Animal Shelter, 240 Svoboda Ln., La Grange, Texas 78945.**
4. All Horse judging entries are due August 2, 2011. **THERE WILL BE NO LATE ENTRIES IN THE HORSE JUDGING COMPETITION.**
5. Exhibitors will judge at least one to four classes consisting of halter and/or showmanship at halter.
6. Oral reasons will be required only in the event of a tie.
7. The Horse Judging Competition will be conducted according to General 4-H Horse Judging Rules. These rules and/or the General Fair Rules will have precedence over any other rules.
8. The halter class may consist of various breeds.

#### **Awards**

1. Gelding and Mare Classes: Geldings and Mares will compete in separate sex and age divisions. Buckles will be awarded to the Overall Grand and Reserve Champion only if 4 or more horses are entered in each sex division. Tack and other prizes will be awarded at the discretion of the committee.
2. Showmanship at Halter: Buckle to 1st place only if 4 or more Exhibitors. Tack and other prizes will be awarded at the discretion of the committee.
3. Horse Judging Competition: Buckle to 1st place individual in each division only if 4 or more Exhibitors in each division. Other prizes will be awarded at the discretion of the committee.

meetings without an excused absence will result in disqualification. **NO EXCEPTIONS.** The show is open to all breeds. There will be no horse substitutions except in case of the horse's death or permanent injury before the last mandatory weigh-in. This substitution will be based upon a decision by the project committee and a vet chosen by the committee. This vet will check the horse for verification of permanent disability, which would prevent the horse from being shown at that Fair.

4. All exhibitors will be photographed with their horse at the first weigh-in for positive identification for the show. A photo will also be taken at the show to show the progress of the exhibitor and their horse. Both photos will be given to the exhibitor for their records.
5. There will be a \$20.00 entry fee per entry for Fayette County exhibitors and a \$30.00 entry fee per entry for Out of County Exhibitors. **Entry Fees may be mailed to: Niki Powell, c/o Gardenia Janssen Animal Shelter, 240 Svoboda Ln., La Grange, Texas 78945.**
6. All Horse entries are due August 2, 2011. Late fees will be double the entry fee and must be paid at the Last Weigh-in or the horse will not be eligible to be shown.
7. A copy of a negative coggins and proof of EWT, flu, rhino, west nile & rabies vaccinations MUST BE TURNED IN AT THE FIRST EVALUATION, and your copy of your coggins must be brought to each project meeting for every horse in your trailer.
8. A current Negative Coggins and your horses current shot record will need to be on file for all horse entries and horse must be in good health upon arrival at the Fairgrounds for the Fair. Soundness of the horse projects will be determined by the judge. **NO HEALTH CERTIFICATE IS NEEDED FOR FAIR.**
9. All horses will be stalled on sand. No hay, straw or shavings of any kind may be used for bedding under the barn. Exhibitors will be required to keep their space, aisles and stalls in clean and sanitary condition by removing all filth and litter and place it at designated areas. A fee of \$50.00 per stall will be assessed if the exhibitor's space is not properly cleaned.
10. All entries must be in their stalls on a specific date scheduled by the Horse project committee. Horses should remain on fairgrounds until released.
11. Stall assignments will be on a first-come, first-serve basis.
12. The show will be conducted according to AQHA rules and regulations where applicable. Halter classes will be judged with consideration as to the model qualities of the different breeds exhibited. Fayette County Fair rules and Horse Project rules take precedence over AQHA rules.
13. During the fair, all horses are subject to blood, urine or saliva tests and re-evaluation conducted by a veterinarian and supervised by the livestock superintendent or committee member. Any horse requiring medication during the fair must have prior approval of the livestock committee chairman before being administered by the vet or exhibitor.
14. All horses must be shown free of a prohibited substance (medication) in accordance with AQHA rule 441(h) or will forfeit any and all awards. A prohibited substance is defined as any stimulant, depressant, tranquilizer, or local anesthetic which may affect the performance of a horse.

#### Showmanship at Halter

1. There will be a junior and a senior division in the showmanship class.
2. Showmanship classes are only open to exhibitors and

## BREEDING RABBIT ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

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Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

Ear # \_\_\_\_\_ Class: \_\_\_\_\_ Sex: \_\_\_\_\_ Fur \_\_\_\_\_

**Mail Entries to:**

**Carolyn Wright**

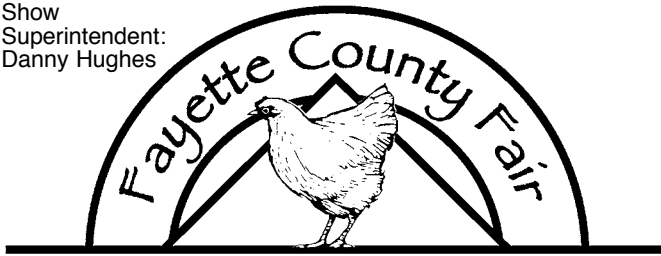
**108 Justin Davis Ln. • Smithville, Texas 78957**

**Make Checks Payable to:**

**Fayette County Fair**

Entry # \_\_\_\_\_

Show  
Superintendent:  
Danny Hughes



*ABA, APA Sanctioned  
Breeding Poultry Show  
Game Bird Show  
Backyard Poultry Show*

Judge: Steve Jones

ONE-DAY SHOW for ABA, APA and Game Bird Show.

Competition is open to Texas Breeders Only

Show Superintendent and Secretary: Danny Hughes  
(979) 758-3471

Committee: Danny Hughes, Bill Raley, Ron Greer

Coop-In for Backyard Show: Thursday, September 1, 2011,  
9 am - 7 pm for in county exhibitors

Coop-in for ABA, APA and Game Bird Show: Friday, September  
2, 2011, 4 pm - 8 pm or Saturday, 7 am - 9 am. Birds must be in  
place by 9 am.

**RULES:**

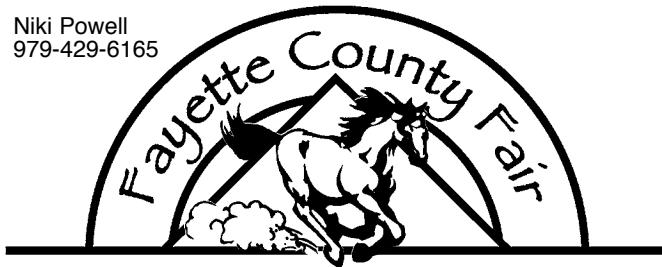
1. Each exhibitor MUST furnish a current PT Testing Report and any other state regulation forms currently in effect to show officials. This must be presented with entry form and fees. The testing agent for Fayette County is Dan Dykes (979-836-3151).
2. Only PURE BRED birds of breeds recognized by the APA and ABA can be entered. Bantam and large fowl chickens, bantam ducks, large ducks, geese, turkeys, and guineas will be accepted.
3. Entry Fee is \$2.50 per single entry. Entry fee and health papers must accompany entry. Make checks payable to Fayette County Fair Association. Entry deadline is August 20, 2011.
4. Diseased birds will be removed from showroom by owner and show officials.
5. Feed and water will be provided. Committee will feed and water birds if requested.
6. Disclaimer: The Fayette County Fair Association and The Poultry Committee cannot be held responsible for personal items or property losses due to accidents, fire, theft or natural disaster.
7. There will be 1 "arm band pass" issued per exhibitor. Extra passes are available for other family members for \$5.00 each, per day.

hired professional fitter. Animals that cannot be properly controlled by the exhibitor could be banned from the show at the committee discretion.

6. Horses must reside at the exhibitor's residence. If it is not possible for the horse to reside at exhibitor's residence, it is required to state the physical location of the horse to the committee. This location will have to be approved by the project committee. No horse project is allowed to be kept at any type of trainer or training facilities, unless otherwise approved by the committee, from the time the exhibitor owns the horse through the completion of the Fayette County Fair Horse Project Show. The committee reserves the right to do Drop By inspections with advance notice at reasonable times to see how horses are progressing. Drop By inspections may be conducted by all or any one Horse Project Committee member, 4-H Extension Agent and FFA teacher. It is the responsibility of the exhibitor or parent to inform the committee of any changes in address or phone numbers.
7. Unsportsmanlike conduct of exhibitors, parents and/or guardians will not be tolerated and will result in disqualification. It is not allowed for an exhibitor, his/her family or guardian to interfere in any way with the judges, show disrespect to them, or to the show or to any committee person. Anyone causing a disturbance will be barred from the fairgrounds for the remainder of the Fair.
8. No person will be permitted to enter the arena except participants in the class, judges, and their assistants, show photographer and assistant, show officials and staff. Parents will not be permitted in the arena unless summoned by the judge.
9. The Fayette County Fair reserves, to its Horse Project Committee, final and absolute right to interpret rules and regulations.

**Halter Classes**

1. All exhibitors are required to have a clear copy of a Grade Horse Certificate or Registration papers showing exhibitors name or showing the name of an immediate family member (parents, brother, sister, grandparents or legal guardian) as owner, breeders certificate or a Photostat copy of horse's papers, with transfer form showing the name and registration number of the horse's sire and dam plus the breeders name. These papers must be turned in to committee chairman, Niki Powell by first weigh-in on April 25, 2011. If registration papers are held up in office due to DNA testing or processing this will require a letter from the association stating this and that the papers are in progress. However, registration papers must be turned in by the last mandatory weigh-in on August 22, 2011 or you will not be allowed to show.
2. Exhibitors are required to attend the 2 mandatory evaluations and clinics set by the committee. Weigh-in evaluations will be held at the Fayette County Fairgrounds at 5:30 p.m. Clinics will begin promptly at 6:00 p.m. Clinic Dates are as follows: April 25th (MANDATORY), June 27th and August 22nd (MANDATORY). An excused absence must be approved by the project committee. In the event that a weigh-in conflicts with school activities or another youth function, arrangements must be made with the horse project committee in advance. Horses will be measured for height, weight and be evaluated for over all body condition.
3. Late arrivals or failure to be present at any of these



## Horse Project Show Rules and Regulations

**Committee Chairmen: Deanna Toddy & Niki Powell**  
**Committee Members: Jeremy Finch DVM & Byron Gross**

**Purpose: To provide 4-H and FFA Members the opportunity–**

1. To set personal goals.
2. To show one's pride in himself and his horse.
3. To work together as a team with other project members.
4. To demonstrate good sportsmanship, self-discipline, and responsibility for his horse's care.
5. To learn and apply sound nutritional, hoof, health and record keeping practices.
6. To provide a continuing program for exercise, fitness and conditioning.
7. To install knowledge of proper grooming and handling of a horse to assure that each horse will reach its ultimate growth potential.
8. To demonstrate a knowledge of showmanship in order to exhibit the horse to its best advantage.

**Classes which will be offered at the fair, will be: Halter Classes-Geldings 4 & under, Geldings 5 & over, Mares 4 & under, Mares 5 & over, Showmanship at Halter & Horse Judging.**

### **Exhibitor & Show Rules:**

1. All equine entries and exhibitors are subject to the General Rules and Regulations of the Fayette County Fair.
2. The Horse Project Show entries are limited to boys and girls of Fayette and surrounding counties who are members of 4-H Clubs, FFA Chapters and/or Junior FFA.
3. **Horse must be in stall by 8 a.m. on Sunday, September 4, 2011.** Judging will begin at 2:30 p.m., Sunday, September 4, 2011. Classes will be as follows: Geldings 4 & under, Geldings 5 & over, Mares 4 & under and Mares 5 & over. (An exhibitor may weigh-in a maximum of 3 horses, but may only show a maximum of 2 horses, however an exhibitor can only show one horse per class.) Showmanship at Halter and a Horse Judging Competition will also be offered. Exhibitors are responsible for knowing the times at which their class begins.
4. **FAMILY WORK RULE:** For an exhibitor to be eligible to participate in the Horse Project Show their family will be required to work one fundraiser, if one is being done, and perform a minimum of four (4) work hours per family of volunteer services specified by the horse project committee.
5. Exhibitors must personally own and care for his/her horse project and must feed, care for, fit and exhibit the animal entered with aid or assistance from anyone other than a

8. The terms cock, cockerel, hen, and pullet, are thus defined:  
Cock– male over one year; cockerel– male under one year; hen– female over one year; pullet– female under one year.
9. Awards for APA, ABA Show:

Champion Standard Bird - \$30.00

Reserve Champion Standard Bird - \$15.00

Champion Bantam - \$30.00

Reserve Champion Bantam - \$15.00

Awards for Game Bird Show:

Champion Game Bird - Gold Medallion

Reserve Champion Game Bird - Silver Medallion

Awards for Backyard Show:

Champion Backyard Bird - Trophy

Reserve Champion Backyard Bird - Trophy

Special Award for Best Display of Show: A display must consist of 7 birds of the same breed and variety. There must be one cock, one cockerel, one hen, one pullet, and 3 other birds of any of those four categories.

Junior Awards:

Champion - Trophy

Reserve Champion - Trophy

Best of Class - Rosette

10. Release: Birds will be released on September 3, 2011, at 5 pm.
11. Due to regulations and space requirements, there will be NO SALES PERMITTED AT THE SHOW.

**MAIL ENTRIES TO:**

**Fayette County Fair Breeding Poultry Show**

**P.O. Box 251**

**Garwood, Texas 77442**

Superintendent:  
Wilburn F.  
Hackebeil



## All-Variety Pigeon Show

Show Secretary: Annie Hackebeil  
512-300-5941 or 979-968-3659

Coop-In: Saturday, September 3, 2011 from 5 - 10 pm or  
Sunday, September 4, 2011 from 8 - 10 am

Judging: Sunday, September 4, 2011 starting at  
approximately 11:00 am.

Show Day Secretary: Annie Hackebeil

### RULES AND REGULATIONS:

1. Entry fee is \$2.00 per pigeon or dove. Entry fee must accompany entry. Checks must be made out to the Fayette County Fair Association. Entry deadline is August 22, 2011. (The Show Committee reserves the right to refuse entries once the available coop space is filled.)
2. Competition is open to the world. All entries and awards in this department shall be subject to the rules and regulations as published in this catalog. If any questions arise concerning the meaning of the rules or any matter not covered by these rules, the decision of the Show Superintendent will be final.
3. All pigeons and doves must be free from disease and parasites. BIRDS SHOWING SIGNS OF EITHER WILL BE REFUSED ENTRY.
4. No one except the Judge and Show Superintendent will be allowed to handle any birds other than their own.
5. The Fayette County Fair Association and the Pigeon Committee will not be responsible for any loss or accidents, but will give every exhibit the best possible care and use every possible precaution to prevent loss or accident.
6. Feed and water will be provided. IT WILL BE THE RESPONSIBILITY OF THE EXHIBITORS TO FEED AND WATER THEIR OWN BIRDS. Please contact the Show Committee if you need us to feed your birds for you.
7. Single entries only, (old cock, old hen, young cock, or young hen per breed) will be accepted in the following classes:  
Fancy, Utility, Performance, and Rare.
8. Trophies will be awarded to Best of Show and Reserve of Show. Class Champions (Best Rare, Best Performance, Best Utility and Best Fancy), will receive \$7.50 each. Reserve of Class winners will receive \$5.00 each.
9. Special Plaque "Hackebeil Premier Exhibitor of Show Award," will be presented to the exhibitor earning the highest number of points on all birds shown by that exhibitor based on the following point system:

6. All hay will be judged on a classification basis. Hay will be judged on the following physical characteristics:
  - a) Maturity – 40%
  - b) Texture – 20%
  - c) Leafiness – 10%
  - d) Freedom from excess foreign material – 20%
  - e) Color – 10%and on protein content.
7. The following classes have been set up:  
Class 1 – Coastal  
Class 2 – Other Hybrid Bermudagrasses  
Class 3 – Other Perennialgrasses  
Class 4 – Mixed Grasses  
Class 5 – Sorghums, including Johnsongrass, Sorghum, Sudangrass and Hybrids  
Class 6 – Oats, Ryegrass and Other Winter Annual Grasses  
Class 7 – Alfalfa, Other Legumes and Legume-Grass Mixtures
8. The Young Farmer Executive Committee has the authority to add or delete any class after all entries have been made.
9. A Grand Champion Bale of Hay will also be selected and awarded a trophy and one thousand lbs. of Arcadian Liquid Fertilizer with weed killer by Balzer Feed Mill, Inc.
10. A Reserve Champion Bale of Hay will also be selected from the above classes and the owner will be awarded a trophy and 1 thousand lbs. of fertilizer donated by Bumper Crop Fertilizer and Agri-Services.
11. Trophies will be awarded to each class winner as outlined in Rule 7.
12. If any questions arise, contact Mark Vecera at 979-743-4157 or 979-561-8719, Barbara Vecera at 979-561-8719, Stephen Matula at 979-561-8381, or Howard Frick at 979-561-8126 or Barbara Wick at 979-561-8191.
13. Results of tests will be provided for the person making the entry. The test will include the following information: Crude Protein, Digestible Protein, Heat Damaged Protein, Available Protein, TDN, and minerals content. They can perform this test on all Bermudagrasses, Legumes, Small Grains, and Bahiagrasses. Hay grazers, Klein, and other Bluestems cannot have this test done, but the test that will be run on these grasses will include Crude Protein, Digestible Protein, Phosphorus, and Calcium Content.

Contact #:  
979-561-6320



## 44th Annual Hay Show

Held in conjunction with the 2011 Fayette County Fair.

### RULES AND REGULATIONS:

1. Hay must be produced by exhibitor and must be grown in Fayette and adjoining counties and grown in the Fall of 2010 and Spring and Summer of 2011.
2. Judging of hay will be Wednesday afternoon, September 1, 2011 at 1:00 p.m., with a meeting and program at 8:00 p.m. at the Schulenburg Livestock Commission.
3. To enter, an exhibitor must:
  - a. Deliver one bale of hay for each entry to one of the following stations: Balzer Feed Mill, Farmer's Co-op or Bumper Crop Fertilizer and Agri-Services, all in Schulenburg; La Grange Farm & Ranch; M-G Farm Service Center in Weimar; or Mica Soil Service, Flatonia.
  - b. Pay a \$10.00 entry fee for each entry at the time of delivery of hay to collecting station.
  - c. Deliver the entry no later than Sunday, August 14, 2011.
  - d. Large round bales – pay entry fee at one of the above stations and supply a charge of hay from the round bale to serve as a sample for testing and judging.
  - e. In the event a sample from a round bale is named Champion, the round bale must be furnished for the auction.
  - f. All round bale exhibitors must furnish one small square bale of hay of comparable kind and quality for the auction.
  - g. The exhibitor winning the grand champion bale will be eligible to compete in the same class the following year, but will not be able to win grand or reserve champion.
4. All hay will become the property of the Schulenburg Young Farmers and will be sold for the benefit of this organization. Auction will be held on Thursday, September 1, 2011 at approximately 8:00 p.m. at the Leo Wick Livestock Pavilion.
5. The Schulenburg Young Farmers will take a sample of each bale of hay to the hay testing laboratory for analysis. Entry fee covers cost. Samples will be tested by Texas A & M University.

- |               |                            |
|---------------|----------------------------|
| 1st– 5 points | Reserve of Breed– 6 points |
| 2nd– 4 points | Best of Breed– 7 points    |
| 3rd– 3 points | Reserve of Class– 8 points |
| 4th– 2 points | Best of Class– 9 points    |
| 5th– 1 point  | Reserve of Show– 10 points |
|               | Best of Show– 11 points    |

10. Trophies and awards will be presented after winnings have been tabulated after the show on Sunday, September 4, 2011.
11. There will be 1 "arm band pass" issued per exhibitor. Extra passes are available for other family members for \$5.00 each, per day.
12. Due to the fact that the pigeon show is being held on Sunday, September 4, 2011 this year, the poultry will have already checked out. There should be plenty of space in shown barn to accommodate a "For Sale" section for pigeons, therefore exhibitors are invited to bring along "For Sale" birds and they will be displayed in the "For Sale" section. Owners of "For Sale" birds should put their name, breed of pigeons and price on cages.
13. Mail entries to:  
Fayette County Fair Pigeon Show  
652 S. Monroe St.  
La Grange, Texas 78945

Chairman:  
Glen Roscher  
979-247-4155

Co-Chairman:  
Alfred Frerichs



## Agriculture Department

Committee: Paul Hajovsky, Donald Cernosek, Margaret Roscher

### RULES GOVERNING AGRICULTURE EXHIBITS:

1. Commercial sizes that bring the highest market price, or sizes that are more desirable for home consumption, will be the basis upon which all products will be judged. Freak specimens may be shown as oddities only and will not compete for prizes.
2. The judges will pass on the quality of the product and their decision as to whether or not any exhibit shall be entitled to a prize will be final.
3. Exhibitors shall cooperate with the management and prepare the exhibit carefully, in conformity with the classifications published in this catalog.
4. The management will disqualify any exhibit which is not prepared in accordance with the classification.
5. All products exhibited must be grown or prepared during the current year.
6. All entries in this department will be received from 3:00 p.m. to 7:00 p.m. on Wednesday, August 31st.
7. Only products listed in this catalog and grown in Fayette County are entitled to compete for prizes.
8. All exhibits must remain in place until 7:00 p.m. Sunday and will be released from 7:00 - 8:00 p.m. Sunday.
9. An exhibitor may show more than one product in the same entry, but only one will earn premiums or points.

### AGRICULTURE BUILDING WILL BE OPEN:

1:00 p.m. - 10:00 p.m. Thursday  
1:00 p.m. - 10:00 p.m. Friday  
1:00 p.m. - 11:00 p.m. Saturday  
1:00 p.m. - 8:00 p.m. Sunday

### FARM PRODUCTS CLASS

Overall Grand Champion – \$10.00  
Overall Reserve Grand Champion – \$5.00

### ON FARM PRODUCTS, GARDEN & FRUIT PRODUCTS & PECANS

In each division a prize of \$2.00 will be awarded to the Grand Champion and \$1.50 to the Reserve Champion

### LARGE SIZE ENTRY CLASS

Melons and Pumpkins  
1st Prize – \$1.50 2nd Prize – \$1.00

### FARM PRODUCTS, OPEN CLASS – CORN

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50

Best 10 Ears Hybrid Best 10 Stalks Hybrid with Ears  
Best 3 Stalks Open Pollinated (with Ears)

Prizes also given for corn not listed, if considered worthy of a prize.

### GRAIN SORGHUMS

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50  
Best 10 Heads Milo (Hybrid)  
Best 10 Head Hegari, Darso & Kafir

### CLOVER SEED

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50  
Best Quart Yellow Blossom  
Best Quart Hubam

### OTHER FIELD CROPS, GARDEN AND FRUIT

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50

Best 1 Stalk Cotton, Open Bolls	Best Plate Potatoes
Best Quart Oats	Best 20 Bolls Cotton
Best Quart Wheat	Best Plate String beans, fresh
Best Quart Cow Peas, any variety	Best Plate Okra, fresh
Best Quart Millet	Best Pint English Peas, dry
Best Quart Peanuts	Best Pint Butter Beans, dry
Best Watermelon	Best Pint Wax Beans, dry
Best Preserving Citron	Best Pint Cream Peas, dry
Best Pumpkin	Best Plate Pears
Best Plate Tomatoes	Best Plate Peaches
Best Plate Radishes	Best Plate Figs
Best Plate Sweet Peppers	Best Plate Onions
Best Plate Hot Peppers	Best Plate Garlic
Best Plate Egg Plants, fresh	Best Plate Persimmons
Best Plate Squash	Best Plate Sweet Potatoes

A PLATE MUST CONSIST OF 3 OR MORE ITEMS

### HONEY AND BEE WAX

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50  
Best Quart Extracted Honey  
Best Beeswax (1 pound)  
Best Quart Bulk Comb Honey

### PECAN SECTION

Pecans entered as display cannot compete for prizes offered for single pints and vice versa. Either old or new pecans considered.

### BEST PINT PECANS – IMPROVED VARIETIES

1st Prize – \$1.00 2nd Prize – \$.75

Burkett	Desirable
Moore	Schley
Delmas	Stuart
James	Success
Mahan	Native
Money Maker	

All other varieties competing with one another.

### BEST SINGLE CLUSTER PECAN – IMPROVED VARIETIES

1st Prize – \$1.00 2nd Prize – \$.75

Money Maker	Moore
Mahan	James
Stuart	Delmas
Success	Schley
Burkett	Native

All other varieties competing with one another.

### – BEST DISPLAY –

Native, unnamed seeding (not less than 5 varieties considered)  
1st – \$1.00 2nd – \$.75

### – BEST DISPLAY –

Improved Varieties (not less than 5 varieties considered)  
1st – \$1.00 2nd – \$.75